

# Recipient Committee Campaign Statement

(Government Code Sections 84200-84216.5)

Type or print in ink.

COVER PAGE

Date Stamp

CALIFORNIA  
2001/02  
FORM

460

Page 1 of 62

For Official Use Only

Statement covers period

from 07/01/2020

through 09/19/2020

Date of election if applicable:  
(Month, Day, Year)

11/03/2020

SEE INSTRUCTIONS ON REVERSE

## 1. Type of Recipient Committee: All Committees - Complete Parts 1,2,3, and 4.

☒ Officeholder, Candidate Controlled Committee

☒ State Candidate Election Committee

☐ Recall

(Also Complete Part 5.)

☐ General Purpose Committee

☐ Sponsored

☐ Small Contributor Committee

☐ Political Party/Central Committee

☐ Ballot Measure Committee

☐ Primary Formed

☐ Controlled

☐ Sponsored

(Also Complete Part 6.)

☐ Primary Formed Candidate/

Officeholder Committee

(Also Complete Part 7.)

## 2. Type of Statement:

☒ Pre-election Statement

☐ Semi-annual Statement

☐ Termination Statement

☐ Amendment (Explain below)

☐ Quarterly Statement

☐ Special Odd-Year Report

☐ Supplemental Preelection  
Statement - Attach Form 495

## 3. Committee Information

I.D. NUMBER

1392359

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)

Skinner for Senate 2020

STREET ADDRESS (NO P.O. BOX)

| CITY       | STATE | ZIP CODE | AREA CODE/PHONE |
|------------|-------|----------|-----------------|
| Sacramento | CA    | 95815    | (916)285-5733   |

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

| CITY | STATE | ZIP CODE | AREA CODE/PHONE |
|------|-------|----------|-----------------|
|------|-------|----------|-----------------|

OPTIONAL: FAX/E-MAIL ADDRESS

(916) 333-1344 / Skinner2020@deaneandcompany.com

## Treasurer(s)

NAME OF TREASURER

Nancy Skinner

MAILING ADDRESS

| CITY       | STATE | ZIP CODE | AREA CODE/PHONE |
|------------|-------|----------|-----------------|
| Sacramento | CA    | 95815    | (916) 285-5733  |

NAME OF ASSISTANT TREASURER, IF ANY

Shawnda Deane

MAILING ADDRESS

| CITY       | STATE | ZIP CODE | AREA CODE/PHONE |
|------------|-------|----------|-----------------|
| Sacramento | CA    | 95815    | (916) 285-5733  |

OPTIONAL: FAX/E-MAIL ADDRESS

## 4. Verification

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 09/23/2020

DATE

By Shawnda Deane

SIGNATURE OF TREASURER OR ASSISTANT TREASURER

Executed on 09/23/2020

DATE

By Nancy Skinner

SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT OR RESPONSIBLE OFFICER OF SPONSOR

Executed on \_\_\_\_\_

DATE

By \_\_\_\_\_

SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT

Executed on \_\_\_\_\_

DATE

By \_\_\_\_\_

SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT

FPPC Form 460 (June/01)  
FPPC Toll-Free Helpline: 866/ASK-FPPC  
State of California

# Recipient Committee Campaign Statement Cover Page – Part 2

Type or print in ink.

COVER PAGE - PART 2

CALIFORNIA  
FORM **460**

Page 2 of 62

## 5. Officeholder or Candidate Controlled Committee

NAME OF OFFICEHOLDER OR CANDIDATE

Nancy Skinner

OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)

Held: State Senator

Senate District

9

RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY STATE ZIP

Sacramento

CA

95815

**Related Committees Not Included in this Statement:** List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.

COMMITTEE NAME

I.D. NUMBER

NAME OF TREASURER

CONTROLLED COMMITTEE?

☐ YES

☐ NO

COMMITTEE ADDRESS STREET ADDRESS (NO P.O.BOX)

CITY

STATE

ZIP CODE

AREA CODE/PHONE

COMMITTEE NAME

I.D. NUMBER

NAME OF TREASURER

CONTROLLED COMMITTEE?

☐ YES

☐ NO

COMMITTEE ADDRESS STREET ADDRESS (NO P.O.BOX)

CITY

STATE

ZIP CODE

AREA CODE/PHONE

## 6. Ballot Measure Committee

NAME OF BALLOT MEASURE

BALLOT NO. OR LETTER

JURISDICTION

☐ SUPPORT

☐ OPPOSE

**Identify the controlling officeholder, candidate, or state measure proponent, if any.**

NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT

OFFICE SOUGHT OR HELD

DISTRICT NO. IF ANY

## 7. Primarily Formed Committee

List names of officeholder(s) or candidate(s) for which this committee is primarily formed.

NAME OF OFFICEHOLDER OR CANDIDATE

OFFICE SOUGHT OR HELD

☐ SUPPORT

☐ OPPOSE

NAME OF OFFICEHOLDER OR CANDIDATE

OFFICE SOUGHT OR HELD

☐ SUPPORT

☐ OPPOSE

NAME OF OFFICEHOLDER OR CANDIDATE

OFFICE SOUGHT OR HELD

☐ SUPPORT

☐ OPPOSE

NAME OF OFFICEHOLDER OR CANDIDATE

OFFICE SOUGHT OR HELD

☐ SUPPORT

☐ OPPOSE

Attach continuation sheets if necessary

# Campaign Disclosure Statement Summary Page

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SUMMARY PAGE

|  |   |
|--|---|
| Statement covers period<br>from 07/01/2020<br>through 09/19/2020 | <b>CALIFORNIA FORM 460</b><br>Page 3 of 62<br>I.D. NUMBER 1392359 |
|--|---|

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Skinner for Senate 2020

## Contributions Received

|                                       |                    | Column A<br>TOTAL THIS PERIOD<br>(FROM ATTACHED SCHEDULES) | Column B<br>CALENDAR YEAR<br>TOTAL TO DATE |
|---------------------------------------|--------------------|--|--|
| 1. Monetary Contributions .....       | Schedule A, Line 3 | \$126,496.00   | \$258,083.00                               |
| 2. Loans Received .....               | Schedule B, Line 7 | \$0.00   | \$0.00                                     |
| 3. SUBTOTAL CASH CONTRIBUTIONS .....  | Add Lines 1 + 2    | \$126,496.00   | \$258,083.00                               |
| 4. Nonmonetary Contributions .....    | Schedule C, Line 3 | \$0.00   | \$650.27                                   |
| 5. TOTAL CONTRIBUTIONS RECEIVED ..... | Add Lines 3 + 4    | \$126,496.00   | \$258,733.27                               |

## Calendar Year Summary for Candidates Running in Both the State Primary and General Elections

|                           | 1/1 through 6/30 | 7/1 to Date |
|---------------------------|------------------|-------------|
| 20. Contribution Received | \$0.00           | \$0.00      |
| 21. Expenditures Made     | \$0.00           | \$0.00      |

## Expenditures Made

|  |                      |              |              |
|--|----------------------|--------------|--------------|
| 6. Payments Made .....                   | Schedule E, Line 4   | \$125,186.47 | \$292,815.12 |
| 7. Loans Made .....                      | Schedule H, Line 7   | \$0.00       | \$0.00       |
| 8. SUBTOTAL CASH PAYMENTS .....          | Add Lines 6 + 7      | \$125,186.47 | \$292,815.12 |
| 9. Accrued Expenses (Unpaid Bills) ..... | Schedule F, Line 3   | \$29.95      | \$29.95      |
| 10. Nonmonetary Adjustment .....         | Schedule C, Line 3   | \$0.00       | \$650.27     |
| 11. TOTAL EXPENDITURES MADE .....        | Add Lines 8 + 9 + 10 | \$125,216.42 | \$293,495.34 |

## Expenditure Limit Summary for State Candidates

### 22. Cumulative Expenditures Made\* (If Subject to Voluntary Expenditure Limit)

| Date of Election<br>(mm/dd/yy) | Total to Date |
|--------------------------------|---------------|
| 11/3/2020                      | \$17,692.90   |
| 3/3/2020                       | \$249,889.65  |
|                                |               |
|                                |               |
|                                |               |
|                                |               |
|                                |               |

## Current Cash Statement

|   |   |              |  |
|---|---|--------------|--|
| 12. Beginning Cash Balance .....                          | Previous Summary Page, Line 16                | \$874,956.36 | To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any). |
| 13. Cash Receipts .....                                   | Column A, Line 3 above                        | \$126,496.00 |  |
| 14. Miscellaneous Increases to Cash .....                 | Schedule I, Line 4                            | \$20,786.42  |  |
| 15. Cash Payments .....                                   | Column A, Line 8 above                        | \$125,186.47 |  |
| 16. ENDING CASH BALANCE .....                             | Add Lines 12 + 13 + 14, then subtract Line 15 | \$897,052.31 |  |
| If this is a termination statement, Line 16 must be zero. |   |              |  |

17. LOAN GUARANTEES RECEIVED..... Schedule B, Part 2 \$0.00

## Cash Equivalents and Outstanding Debts

|                             |                                       |         |
|-----------------------------|---------------------------------------|---------|
| 18. Cash Equivalents .....  | See instructions on reverse           | \$0.00  |
| 19. Outstanding Debts ..... | Add Line 2 + Line 9 in Column B above | \$29.95 |

\*Since January 1, 2001. Amounts in this section may be different from amounts reported in Column B.

# Schedule A Monetary Contributions Received

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A

|                         |  |                            |
|-------------------------|--|----------------------------|
| Statement covers period |  | <b>CALIFORNIA FORM 460</b> |
| from 07/01/2020         |  |                            |
| through 09/19/2020      |  | Page 4 of 62               |
|                         |  | I.D. Number<br>1392359     |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Skinner for Senate 2020

| DATE RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED)     |
|---------------|---|---|--|-----------------------------|---|--|
| 9/5/2020      | Janet Abelson<br>El Cerrito, CA 94530   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | n/a<br>Not Employed  | \$125.00                    | \$125.00  | 2020P: \$250.00<br>2020G: \$125.00     |
|               | ***INTERMEDIARY***<br>ActBlue California<br>Somerville, MA 02144                              | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |  |
| 9/9/2020      | Denny Abrams<br>Berkeley, CA 94710  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Denny Abrams<br>Architect  | \$500.00                    | \$500.00  | 2020P: \$500.00<br>2020G: \$500.00     |
|               | ***INTERMEDIARY***<br>ActBlue California<br>Somerville, MA 02144                              | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |  |
| 9/14/2020     | Agua Caliente Band of Cahuilla Indians<br>Palm Springs, CA 92264                              | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | \$2,000.00                  | \$2,000.00  | 2020P: \$2,600.00<br>2020G: \$2,000.00 |

**SUBTOTAL**

## Schedule A Summary

|   |                           |
|---|---------------------------|
| 1. Amount received this period - contributions of \$100 or more.<br>(Include all Schedule A subtotals.) .....                             | \$139,550.00              |
| 2. Amount received this period - unitemized contributions of less than \$100 .....  | (\$13,054.00)             |
| 3. Total monetary contributions received this period.<br>(Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.) ..... | <b>TOTAL</b> \$126,496.00 |

\*Contributor Codes  
IND - Individual  
COM - Recipient Committee  
(other than PTY or SCC)  
OTH - Other  
PTY - Political Party  
SCC - Small Contributor Committee

FPPC Form 460 (JUNE/01)  
FPPC Toll-Free Helpline: 866/ASK-FPPC

# Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|  |  |                            |
|--|--|----------------------------|
| Statement covers period<br>from <u>07/01/2020</u><br>through <u>09/19/2020</u> |  | <b>CALIFORNIA FORM 460</b> |
| Page <u>5</u> of <u>62</u>   |  |                            |
| NAME OF FILER<br>Skinner for Senate 2020                                       |  | I.D. Number<br>1392359     |

SEE INSTRUCTIONS ON REVERSE

| DATE RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)  | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED)     |
|---------------|--|---|--|-----------------------------|---|--|
| 9/18/2020     | Alameda Fire Fighters Association PAC IAFF Local 689<br>Alameda, CA 94501<br>Committee ID: 890076  | <input type="checkbox"/> IND<br><input checked="" type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | \$1,000.00                  | \$1,000.00  | 2020P: \$1,000.00<br>2020G: \$1,000.00 |
| 8/10/2020     | American Federation of State, County & Municipal Employees - CA People Small Contributor Committee<br>Sacramento, CA 95814<br>Committee ID: 960772 | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input checked="" type="checkbox"/> SCC |  | \$9,300.00                  | \$9,300.00  | 2020P: \$9,300.00<br>2020G: \$9,300.00 |
| 8/3/2020      | Anheuser Busch Companies<br>Sacramento, CA 95814   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | \$300.00                    | \$1,300.00  | 2020P: \$4,700.00<br>2020G: \$4,700.00 |
| 8/3/2020      | Anheuser Busch Companies<br>Sacramento, CA 95814   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | \$1,000.00                  | \$1,300.00  | 2020P: \$4,700.00<br>2020G: \$4,700.00 |
| 9/17/2020     | Michael Apte<br>Berkeley, CA 94709   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | n/a<br>Not Employed  | \$100.00                    | \$100.00  | 2020G: \$100.00                        |

**SUBTOTAL**

\*Contributor Codes  
IND - Individual  
COM - Recipient Committee  
(other than PTY or SCC)  
OTH - Other  
PTY - Political Party  
SCC - Small Contributor Committee

# Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|  |  |                            |
|--|--|----------------------------|
| Statement covers period<br>from <u>07/01/2020</u><br>through <u>09/19/2020</u> |  | <b>CALIFORNIA FORM 460</b> |
| Page <u>6</u> of <u>62</u>   |  |                            |
| NAME OF FILER<br>Skinner for Senate 2020                                       |  | I.D. Number<br>1392359     |

SEE INSTRUCTIONS ON REVERSE

| DATE RECEIVED   | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|-----------------|---|---|--|-----------------------------|---|------------------------------------|
|                 | ***INTERMEDIARY***<br>ActBlue California<br>Somerville, MA 02144                              | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| 7/15/2020       | Bayer U.S.<br>Woodland, CA 95695  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | \$2,000.00                  | \$2,000.00  | 2020G: \$2,000.00                  |
| 9/17/2020       | Morris Beatus<br>Berkeley, CA 94707   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | n/a<br>Not Employed  | \$125.00                    | \$125.00  | 2020G: \$125.00                    |
|                 | ***INTERMEDIARY***<br>ActBlue California<br>Somerville, MA 02144                              | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| 9/12/2020       | Diana Becton<br>El Sobrante, CA 94803   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Contra Costa County<br>District Attorney   | \$500.00                    | \$500.00  | 2020G: \$500.00                    |
| <b>SUBTOTAL</b> |   |   |  |                             |   |                                    |

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(other than PTY or SCC)  
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PTY - Political Party  
SCC - Small Contributor Committee

# Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink.  
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to whole dollars.

SCHEDULE A (CONT.)

|   |  |                            |
|---|--|----------------------------|
| Statement covers period<br>from <u>07/01/2020</u> |  | <b>CALIFORNIA FORM 460</b> |
| through <u>09/19/2020</u>                         |  |                            |
|   |  | Page <u>7</u> of <u>62</u> |
| NAME OF FILER<br>Skinner for Senate 2020          |  | I.D. Number<br>1392359     |

SEE INSTRUCTIONS ON REVERSE

| DATE RECEIVED   | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|-----------------|---|---|--|-----------------------------|---|------------------------------------|
|                 | ***INTERMEDIARY***<br>ActBlue California<br>Somerville, MA 02144                              | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| 9/17/2020       | Hill Blackett III<br>Oakland, CA 94611  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Friedman & Springwater, LLP<br>Attorney  | \$100.00                    | \$100.00  | 2020P: \$200.00<br>2020G: \$100.00 |
|                 | ***INTERMEDIARY***<br>ActBlue California<br>Somerville, MA 02144                              | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| 9/3/2020        | Maureen Blanc<br>San Francisco, CA 94117  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | n/a<br>Not Employed  | \$500.00                    | \$500.00  | 2020P: \$500.00<br>2020G: \$500.00 |
|                 | ***INTERMEDIARY***<br>ActBlue California<br>Somerville, MA 02144                              | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| <b>SUBTOTAL</b> |   |   |  |                             |   |                                    |

\*Contributor Codes  
IND - Individual  
COM - Recipient Committee  
(other than PTY or SCC)  
OTH - Other  
PTY - Political Party  
SCC - Small Contributor Committee

# Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|  |            |                            |
|--|------------|----------------------------|
| Statement covers period                  |            | <b>CALIFORNIA FORM 460</b> |
| from                                     | 07/01/2020 |                            |
| through                                  | 09/19/2020 | Page 8 of 62               |
| NAME OF FILER<br>Skinner for Senate 2020 |            | I.D. Number<br>1392359     |

SEE INSTRUCTIONS ON REVERSE

| DATE RECEIVED   | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|-----------------|---|---|--|-----------------------------|---|------------------------------------|
| 9/18/2020       | Carl Blumstein<br>Berkeley, CA 94705  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | University of California<br>Scientist  | \$125.00                    | \$375.00  | 2020P: \$350.00<br>2020G: \$125.00 |
|                 | ***INTERMEDIARY***<br>ActBlue California<br>Somerville, MA 02144                              | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| 9/3/2020        | John Brauer<br>Berkeley, CA 94703   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | California Labor Federation<br>Workforce Director  | \$250.00                    | \$250.00  | 2020G: \$250.00                    |
|                 | ***INTERMEDIARY***<br>ActBlue California<br>Somerville, MA 02144                              | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| 9/9/2020        | Geoffrey Braun<br>Campbell, CA 95008  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Geoffrey Braun<br>Attorney   | \$100.00                    | \$100.00  | 2020G: \$100.00                    |
| <b>SUBTOTAL</b> |   |   |  |                             |   |                                    |

\*Contributor Codes  
IND - Individual  
COM - Recipient Committee  
(other than PTY or SCC)  
OTH - Other  
PTY - Political Party  
SCC - Small Contributor Committee



# Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                         |            |                            |
|-------------------------|------------|----------------------------|
| Statement covers period |            | <b>CALIFORNIA FORM 460</b> |
| from                    | 07/01/2020 |                            |
| through                 |            | 09/19/2020                 |
| Page 9 of 62            |            | I.D. Number<br>1392359     |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Skinner for Senate 2020

| DATE RECEIVED   | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)  | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED)     |
|-----------------|--|---|--|-----------------------------|---|--|
|                 | ***INTERMEDIARY***<br>ActBlue California<br>Somerville, MA 02144   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |  |
| 9/8/2020        | Brotherhood of Locomotive Engineers and Trainmen PAC Fund<br>Independence, OH 44131<br>Committee ID: 1281049   | <input type="checkbox"/> IND<br><input checked="" type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | \$2,000.00                  | \$2,000.00  | 2020G: \$2,000.00                      |
| 9/17/2020       | Anthony Bruzzone<br>Berkeley, CA 94709   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Arup<br>Consultant   | \$250.00                    | \$375.00  | 2020P: \$500.00<br>2020G: \$375.00     |
|                 | ***INTERMEDIARY***<br>ActBlue California<br>Somerville, MA 02144   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |  |
| 9/3/2020        | California Association of Psychiatric Technicians, Inc. Political<br>Action Fund Small Contributor Committee<br>Sacramento, CA 95811<br>Committee ID: 882070 | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input checked="" type="checkbox"/> SCC |  | \$1,000.00                  | \$1,000.00  | 2020P: \$4,800.00<br>2020G: \$1,000.00 |
| <b>SUBTOTAL</b> |  |   |  |                             |   |  |

\*Contributor Codes  
IND - Individual  
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(other than PTY or SCC)  
OTH - Other  
PTY - Political Party  
SCC - Small Contributor Committee

# Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|   |  |                             |
|---|--|-----------------------------|
| Statement covers period<br>from <u>07/01/2020</u> |  | <b>CALIFORNIA FORM 460</b>  |
| through <u>09/19/2020</u>                         |  |                             |
|   |  | Page <u>10</u> of <u>62</u> |
| NAME OF FILER<br>Skinner for Senate 2020          |  | I.D. Number<br>1392359      |

SEE INSTRUCTIONS ON REVERSE

| DATE RECEIVED   | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)                                  | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED)     |
|-----------------|--|---|--|-----------------------------|---|--|
| 8/10/2020       | California Building Industry Association PAC (CBIA-PAC)<br>Sacramento, CA 95814<br>Committee ID: 890483                        | <input type="checkbox"/> IND<br><input checked="" type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | \$4,000.00                  | \$4,000.00  | 2020P: \$4,700.00<br>2020G: \$4,000.00 |
| 9/14/2020       | California Conference Board Amalgamated Transit Union Small Contributor Committee<br>Oakland, CA 94621<br>Committee ID: 761357 | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input checked="" type="checkbox"/> SCC |  | \$1,000.00                  | \$1,750.00  | 2020P: \$3,050.00<br>2020G: \$1,000.00 |
| 9/10/2020       | California Machinists Non-Partisan Political League<br>Sacramento, CA 95814<br>Committee ID: 761035                            | <input type="checkbox"/> IND<br><input checked="" type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | \$500.00                    | \$500.00  | 2020P: \$1,250.00<br>2020G: \$500.00   |
| 9/10/2020       | California Medical Association PAC (CALPAC)<br>Sacramento, CA 95814<br>Committee ID: 742617                                    | <input type="checkbox"/> IND<br><input checked="" type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | \$2,000.00                  | \$2,000.00  | 2020P: \$2,000.00<br>2020G: \$2,000.00 |
| 8/18/2020       | California Nurses Association PAC (CNA-PAC) Small Contributor Committee<br>Sacramento, CA 95814<br>Committee ID: 780657        | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input checked="" type="checkbox"/> SCC |  | \$1,500.00                  | \$1,500.00  | 2020P: \$9,300.00<br>2020G: \$5,300.00 |
| <b>SUBTOTAL</b> |  |   |  |                             |   |  |

\*Contributor Codes  
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(other than PTY or SCC)  
OTH - Other  
PTY - Political Party  
SCC - Small Contributor Committee

# Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|  |  |   |
|--|--|---|
| Statement covers period<br>from 07/01/2020<br>through 09/19/2020 |  | <b>CALIFORNIA FORM 460</b><br>Page 11 of 62 |
| I.D. Number<br>1392359   |  |   |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Skinner for Senate 2020

| DATE RECEIVED   | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)   | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED)     |
|-----------------|---|---|--|-----------------------------|---|--|
| 7/20/2020       | California Physical Therapy (CAL PT) PAC<br>Sacramento, CA 95834<br>Committee ID: 780079  | <input type="checkbox"/> IND<br><input checked="" type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | \$250.00                    | \$250.00  | 2020P: \$1,000.00<br>2020G: \$250.00   |
| 8/24/2020       | California Professional Firefighters PAC Small Contributor Committee<br>Sacramento, CA 95833<br>Committee ID: 744058                                | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input checked="" type="checkbox"/> SCC |  | \$1,000.00                  | \$3,000.00  | 2020P: \$6,676.56<br>2020G: \$1,000.00 |
| 9/9/2020        | California Real Estate PAC (CREPAC) California Association of Realtors Small Contributor Committee<br>Los Angeles, CA 90071<br>Committee ID: 890106 | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input checked="" type="checkbox"/> SCC |  | \$7,300.00                  | \$7,300.00  | 2020G: \$7,300.00                      |
| 8/7/2020        | California State Association of Electrical Workers Small Contributor Committee<br>San Diego, CA 92123<br>Committee ID: 743107                       | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input checked="" type="checkbox"/> SCC |  | \$4,800.00                  | \$9,800.00  | 2020P: \$9,300.00<br>2020G: \$9,300.00 |
| 7/20/2020       | California State Pipe Trades Council Political Action Fund Small Contributor Committee<br>Sacramento, CA 95814<br>Committee ID: 743895              | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input checked="" type="checkbox"/> SCC |  | \$4,800.00                  | \$9,800.00  | 2020P: \$9,300.00<br>2020G: \$9,300.00 |
| <b>SUBTOTAL</b> |   |   |  |                             |   |  |

\*Contributor Codes  
 IND - Individual  
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       (other than PTY or SCC)  
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 PTY - Political Party  
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# Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|  |            |                            |
|--|------------|----------------------------|
| Statement covers period                  |            | <b>CALIFORNIA FORM 460</b> |
| from                                     | 07/01/2020 |                            |
| through                                  | 09/19/2020 | Page 12 of 62              |
| NAME OF FILER<br>Skinner for Senate 2020 |            | I.D. Number<br>1392359     |

SEE INSTRUCTIONS ON REVERSE

| DATE RECEIVED   | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)   | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED)     |
|-----------------|---|---|--|-----------------------------|---|--|
| 9/11/2020       | California Teachers Association/Association for Better Citizenship<br>Small Contributor Committee<br>Burlingame, CA 94010<br>Committee ID: 741941 | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input checked="" type="checkbox"/> SCC |  | \$9,300.00                  | \$9,300.00  | 2020P: \$9,300.00<br>2020G: \$9,300.00 |
| 9/6/2020        | Rosemary Corbin<br>Richmond, CA 94801   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | n/a<br>Not Employed  | \$125.00                    | \$225.00  | 2020P: \$700.00<br>2020G: \$125.00     |
|                 | ***INTERMEDIARY***<br>ActBlue California<br>Somerville, MA 02144  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |  |
| 9/5/2020        | Betsy Cotton<br>Berkeley, CA 94705  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Betsy Cotton<br>Nonprofit Management   | \$500.00                    | \$500.00  | 2020P: \$1,000.00<br>2020G: \$500.00   |
|                 | ***INTERMEDIARY***<br>ActBlue California<br>Somerville, MA 02144  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |  |
| <b>SUBTOTAL</b> |   |   |  |                             |   |  |

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(other than PTY or SCC)  
OTH - Other  
PTY - Political Party  
SCC - Small Contributor Committee

# Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|  |            |                            |
|--|------------|----------------------------|
| Statement covers period                  |            | <b>CALIFORNIA FORM 460</b> |
| from                                     | 07/01/2020 |                            |
| through                                  | 09/19/2020 | Page 13 of 62              |
| NAME OF FILER<br>Skinner for Senate 2020 |            | I.D. Number<br>1392359     |

SEE INSTRUCTIONS ON REVERSE

| DATE RECEIVED   | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|-----------------|---|---|--|-----------------------------|---|------------------------------------|
| 9/15/2020       | Margot Dashiell<br>Berkeley, CA 94702   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | n/a<br>Not Employed  | \$100.00                    | \$100.00  | 2020P: \$100.00<br>2020G: \$100.00 |
|                 | ***INTERMEDIARY***<br>ActBlue California<br>Somerville, MA 02144                              | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| 9/17/2020       | Diane Davenport<br>Berkeley, CA 94709   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | n/a<br>Not Employed  | \$125.00                    | \$125.00  | 2020G: \$125.00                    |
|                 | ***INTERMEDIARY***<br>ActBlue California<br>Somerville, MA 02144                              | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| 9/10/2020       | Myrna de Vera<br>Hercules, CA 94547   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Marsh USA<br>Insurance   | \$125.00                    | \$125.00  | 2020P: \$250.00<br>2020G: \$125.00 |
| <b>SUBTOTAL</b> |   |   |  |                             |   |                                    |

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# Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|  |            |                            |
|--|------------|----------------------------|
| Statement covers period                  |            | <b>CALIFORNIA FORM 460</b> |
| from                                     | 07/01/2020 |                            |
| through                                  | 09/19/2020 | Page 14 of 62              |
| NAME OF FILER<br>Skinner for Senate 2020 |            | I.D. Number<br>1392359     |

SEE INSTRUCTIONS ON REVERSE

| DATE RECEIVED   | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED)     |
|-----------------|---|---|--|-----------------------------|---|--|
|                 | ***INTERMEDIARY***<br>ActBlue California<br>Somerville, MA 02144                              | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |  |
| 8/14/2020       | Alexander Dean, Jr.<br>San Francisco, CA 94188  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Hawk Hill Management, LLC<br>Investor/Chairman   | \$1,500.00                  | \$3,100.00  | 2020P: \$4,400.00<br>2020G: \$4,700.00 |
| 9/19/2020       | Alexander Dean, Jr.<br>San Francisco, CA 94188  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Hawk Hill Management, LLC<br>Investor/Chairman   | \$1,600.00                  | \$3,100.00  | 2020P: \$4,400.00<br>2020G: \$4,700.00 |
| 9/3/2020        | Kathy Doyle<br>Oakland, CA 94608  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Kathy Doyle<br>Chiropractor  | \$125.00                    | \$125.00  | 2020P: \$255.00<br>2020G: \$125.00     |
|                 | ***INTERMEDIARY***<br>ActBlue California<br>Somerville, MA 02144                              | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |  |
| <b>SUBTOTAL</b> |   |   |  |                             |   |  |

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(other than PTY or SCC)  
OTH - Other  
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# Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                         |            |                            |
|-------------------------|------------|----------------------------|
| Statement covers period |            | <b>CALIFORNIA FORM 460</b> |
| from                    | 07/01/2020 |                            |
| through                 | 09/19/2020 | Page 15 of 62              |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Skinner for Senate 2020

I.D. Number  
1392359

| DATE RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED)     |
|---------------|---|---|--|-----------------------------|---|--|
| 8/21/2020     | DRIVE Committee<br>Washington, DC 20001   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | \$2,000.00                  | \$2,000.00  | 2020P: \$4,400.00<br>2020G: \$3,400.00 |
| 9/15/2020     | Juliana Drous<br>San Francisco, CA 94103  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Juliana Drous<br>Attorney  | \$125.00                    | \$125.00  | 2020G: \$125.00                        |
|               | ***INTERMEDIARY***<br>ActBlue California<br>Somerville, MA 02144                              | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |  |
| 9/18/2020     | Bettina Baig Duval<br>Santa Monica, CA 90402  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | BRDBND<br>President/CEO  | \$1,000.00                  | \$1,000.00  | 2020P: \$4,700.00<br>2020G: \$1,300.00 |
|               | ***INTERMEDIARY***<br>ActBlue California<br>Somerville, MA 02144                              | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |  |

**SUBTOTAL**

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# Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink.  
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to whole dollars.

SCHEDULE A (CONT.)

|  |  |   |
|--|--|---|
| Statement covers period<br>from 07/01/2020<br>through 09/19/2020 |  | <b>CALIFORNIA FORM 460</b><br>Page 16 of 62 |
| I.D. Number<br>1392359   |  |   |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Skinner for Senate 2020

| DATE RECEIVED   | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)       | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED)     |
|-----------------|---|---|--|-----------------------------|---|--|
| 8/31/2020       | Edison International and affiliated entities/Southern California Edison, Inc.<br>Rosemead, CA 91770 | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | \$300.00                    | \$300.00  | 2020P: \$4,400.00<br>2020G: \$4,700.00 |
| 9/8/2020        | Ellen Eggers<br>Sacramento, CA 95822  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | n/a<br>Not Employed  | \$250.00                    | \$250.00  | 2020P: \$1,000.00<br>2020G: \$250.00   |
|                 | ***INTERMEDIARY***<br>ActBlue California<br>Somerville, MA 02144                                    | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |  |
| 9/4/2020        | Mark Ferron<br>Mill Valley, CA 94941  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | n/a<br>Not Employed  | \$1,000.00                  | \$2,000.00  | 2020P: \$4,500.00<br>2020G: \$1,000.00 |
|                 | ***INTERMEDIARY***<br>ActBlue California<br>Somerville, MA 02144                                    | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |  |
| <b>SUBTOTAL</b> |   |   |  |                             |   |  |

\*Contributor Codes  
 IND - Individual  
 COM - Recipient Committee  
       (other than PTY or SCC)  
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 PTY - Political Party  
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# Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                         |            |                            |
|-------------------------|------------|----------------------------|
| Statement covers period |            | <b>CALIFORNIA FORM 460</b> |
| from                    | 07/01/2020 |                            |
| through                 | 09/19/2020 | Page 17 of 62              |

SEE INSTRUCTIONS ON REVERSE

|  |                        |
|--|------------------------|
| NAME OF FILER<br>Skinner for Senate 2020 | I.D. Number<br>1392359 |
|--|------------------------|

| DATE RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED)     |
|---------------|---|---|--|-----------------------------|---|--|
| 9/9/2020      | James Fousekis<br>Oakland, CA 94618   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | n/a<br>Not Employed  | \$125.00                    | \$250.00  | 2020P: \$125.00<br>2020G: \$125.00     |
|               | ***INTERMEDIARY***<br>ActBlue California<br>Somerville, MA 02144                              | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |  |
| 9/17/2020     | Jack D. Gardner<br>Berkeley, CA 94708   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | John Stewart Company<br>President  | \$125.00                    | \$125.00  | 2020P: \$250.00<br>2020G: \$125.00     |
|               | ***INTERMEDIARY***<br>ActBlue California<br>Somerville, MA 02144                              | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |  |
| 9/4/2020      | Margo George<br>Oakland, CA 94602   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Margo George<br>Attorney   | \$1,000.00                  | \$1,000.00  | 2020P: \$1,000.00<br>2020G: \$1,000.00 |

**SUBTOTAL**

\*Contributor Codes  
IND - Individual  
COM - Recipient Committee  
(other than PTY or SCC)  
OTH - Other  
PTY - Political Party  
SCC - Small Contributor Committee

# Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|  |  |                            |
|--|--|----------------------------|
| Statement covers period<br>from <u>07/01/2020</u><br>through <u>09/19/2020</u> |  | <b>CALIFORNIA FORM 460</b> |
| Page <u>18</u> of <u>62</u>  |  |                            |
| NAME OF FILER<br>Skinner for Senate 2020                                       |  | I.D. Number<br>1392359     |

SEE INSTRUCTIONS ON REVERSE

| DATE RECEIVED   | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|-----------------|---|---|--|-----------------------------|---|------------------------------------|
|                 | ***INTERMEDIARY***<br>ActBlue California<br>Somerville, MA 02144                              | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| 9/3/2020        | Edward Gerber<br>Oakland, CA 94611  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | n/a<br>Retired   | \$250.00                    | \$250.00  | 2020P: \$375.00<br>2020G: \$250.00 |
|                 | ***INTERMEDIARY***<br>ActBlue California<br>Somerville, MA 02144                              | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| 9/15/2020       | Steven Goldin<br>Hayward, CA 94544  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Steven Goldin<br>Real Estate   | \$1,000.00                  | \$1,000.00  | 2020G: \$1,000.00                  |
|                 | ***INTERMEDIARY***<br>ActBlue California<br>Somerville, MA 02144                              | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| <b>SUBTOTAL</b> |   |   |  |                             |   |                                    |

\*Contributor Codes  
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(other than PTY or SCC)  
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PTY - Political Party  
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# Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|   |  |                            |
|---|--|----------------------------|
| Statement covers period<br>from <u>07/01/2020</u> |  | <b>CALIFORNIA FORM 460</b> |
| through <u>09/19/2020</u>                         |  |                            |
| Page <u>19</u> of <u>62</u>                       |  | I.D. Number<br>1392359     |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Skinner for Senate 2020

| DATE RECEIVED   | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED)   |
|-----------------|---|---|--|-----------------------------|---|--------------------------------------|
| 9/3/2020        | Jonee Grassi<br>El Sobrante, CA 94803   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | n/a<br>Not Employed  | \$250.00                    | \$250.00  | 2020P: \$125.00<br>2020G: \$250.00   |
|                 | ***INTERMEDIARY***<br>ActBlue California<br>Somerville, MA 02144                              | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                      |
| 9/17/2020       | Loni Hancock<br>Berkeley, CA 94705  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | n/a<br>Not Employed  | \$125.00                    | \$125.00  | 2020G: \$125.00                      |
|                 | ***INTERMEDIARY***<br>ActBlue California<br>Somerville, MA 02144                              | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                      |
| 9/15/2020       | Ann Fischer Hecht<br>Berkeley, CA 94708   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | n/a<br>Not Employed  | \$250.00                    | \$750.00  | 2020P: \$1,000.00<br>2020G: \$250.00 |
| <b>SUBTOTAL</b> |   |   |  |                             |   |                                      |

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(other than PTY or SCC)  
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# Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|  |            |                            |
|--|------------|----------------------------|
| Statement covers period                  |            | <b>CALIFORNIA FORM 460</b> |
| from                                     | 07/01/2020 |                            |
| through                                  | 09/19/2020 | Page 20 of 62              |
| NAME OF FILER<br>Skinner for Senate 2020 |            | I.D. Number<br>1392359     |

SEE INSTRUCTIONS ON REVERSE

| DATE RECEIVED   | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|-----------------|---|---|--|-----------------------------|---|------------------------------------|
|                 | ***INTERMEDIARY***<br>ActBlue California<br>Somerville, MA 02144                              | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| 9/3/2020        | Hala Hijazi<br>San Francisco, CA 94123  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | HKH Consulting, Inc.<br>Management Consultant  | \$125.00                    | \$125.00  | 2020G: \$125.00                    |
|                 | ***INTERMEDIARY***<br>ActBlue California<br>Somerville, MA 02144                              | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| 9/11/2020       | Nancy M. Hinds<br>Oakland, CA 94605   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | n/a<br>Retired   | \$125.00                    | \$125.00  | 2020P: \$375.00<br>2020G: \$125.00 |
|                 | ***INTERMEDIARY***<br>ActBlue California<br>Somerville, MA 02144                              | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| <b>SUBTOTAL</b> |   |   |  |                             |   |                                    |

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       (other than PTY or SCC)  
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# Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|  |            |                            |
|--|------------|----------------------------|
| Statement covers period                  |            | <b>CALIFORNIA FORM 460</b> |
| from                                     | 07/01/2020 |                            |
| through                                  | 09/19/2020 | Page 21 of 62              |
| NAME OF FILER<br>Skinner for Senate 2020 |            | I.D. Number<br>1392359     |

SEE INSTRUCTIONS ON REVERSE

| DATE RECEIVED   | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)      | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED)     |
|-----------------|--|---|--|-----------------------------|---|--|
| 9/15/2020       | Mark Howe<br>Richmond, CA 94801  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | MSH Group<br>Investor  | \$1,000.00                  | \$1,000.00  | 2020G: \$1,000.00                      |
|                 | ***INTERMEDIARY***<br>ActBlue California<br>Somerville, MA 02144                                   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |  |
| 7/24/2020       | IBEW Local Union 302 PAC Small Contributor Committee<br>Martinez, CA 94533<br>Committee ID: 840975 | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input checked="" type="checkbox"/> SCC |  | \$4,700.00                  | \$4,700.00  | 2020P: \$9,300.00<br>2020G: \$8,900.00 |
| 9/10/2020       | Mark Iverson<br>San Francisco, CA 94122  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Mark Iverson<br>Attorney   | \$125.00                    | \$125.00  | 2020G: \$125.00                        |
|                 | ***INTERMEDIARY***<br>ActBlue California<br>Somerville, MA 02144                                   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |  |
| <b>SUBTOTAL</b> |  |   |  |                             |   |  |

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COM - Recipient Committee  
(other than PTY or SCC)  
OTH - Other  
PTY - Political Party  
SCC - Small Contributor Committee

# Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|  |  |                            |
|--|--|----------------------------|
| Statement covers period                  |  | <b>CALIFORNIA FORM 460</b> |
| from 07/01/2020                          |  |                            |
| through 09/19/2020                       |  | Page 22 of 62              |
| NAME OF FILER<br>Skinner for Senate 2020 |  | I.D. Number<br>1392359     |

SEE INSTRUCTIONS ON REVERSE

| DATE RECEIVED   | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED)     |
|-----------------|---|---|--|-----------------------------|---|--|
| 9/16/2020       | Edward Kangeter<br>Oakland, CA 94607  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | CASS, Inc.<br>Chief Executive Officer  | \$4,500.00                  | \$4,500.00  | 2020P: \$2,500.00<br>2020G: \$4,500.00 |
|                 | ***INTERMEDIARY***<br>ActBlue California<br>Somerville, MA 02144                              | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |  |
| 9/3/2020        | Jane Kaplan<br>Kensington, CA 94707   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Jane Kaplan<br>Attorney  | \$125.00                    | \$125.00  | 2020P: \$100.00<br>2020G: \$125.00     |
|                 | ***INTERMEDIARY***<br>ActBlue California<br>Somerville, MA 02144                              | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |  |
| 9/8/2020        | Keith Carson for Alameda County Supervisor 2020<br>Oakland, CA 94612<br>Committee ID: 890744  | <input type="checkbox"/> IND<br><input checked="" type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | \$250.00                    | \$250.00  | 2020P: \$125.00<br>2020G: \$250.00     |
| <b>SUBTOTAL</b> |   |   |  |                             |   |  |

\*Contributor Codes  
IND - Individual  
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(other than PTY or SCC)  
OTH - Other  
PTY - Political Party  
SCC - Small Contributor Committee

# Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|  |            |                            |
|--|------------|----------------------------|
| Statement covers period                  |            | <b>CALIFORNIA FORM 460</b> |
| from                                     | 07/01/2020 |                            |
| through                                  | 09/19/2020 | Page 23 of 62              |
| NAME OF FILER<br>Skinner for Senate 2020 |            | I.D. Number<br>1392359     |

SEE INSTRUCTIONS ON REVERSE

| DATE RECEIVED   | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|-----------------|---|---|--|-----------------------------|---|------------------------------------|
| 9/8/2020        | Nancy King<br>Decatur, GA 30033   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Nancy King<br>Attorney   | \$125.00                    | \$125.00  | 2020G: \$125.00                    |
|                 | ***INTERMEDIARY***<br>ActBlue California<br>Somerville, MA 02144                              | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| 9/15/2020       | Samuel Kohn<br>Berkeley, CA 94709   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | n/a<br>Student   | \$125.00                    | \$125.00  | 2020G: \$125.00                    |
|                 | ***INTERMEDIARY***<br>ActBlue California<br>Somerville, MA 02144                              | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| 7/31/2020       | Kaitlyn Krieger<br>Palo Alto, CA 94301  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Kaitlyn Krieger<br>Philanthropist  | \$4,700.00                  | \$4,700.00  | 2020G: \$4,700.00                  |
| <b>SUBTOTAL</b> |   |   |  |                             |   |                                    |

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# Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|   |  |                             |
|---|--|-----------------------------|
| Statement covers period<br>from <u>07/01/2020</u> |  | <b>CALIFORNIA FORM 460</b>  |
| through <u>09/19/2020</u>                         |  |                             |
|   |  | Page <u>24</u> of <u>62</u> |
| NAME OF FILER<br>Skinner for Senate 2020          |  | I.D. Number<br>1392359      |

SEE INSTRUCTIONS ON REVERSE

| DATE RECEIVED   | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|-----------------|---|---|--|-----------------------------|---|------------------------------------|
|                 | ***INTERMEDIARY***<br>Smart Justice California Action Fund<br>Sacramento, CA 95815            | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| 9/16/2020       | Lorenzo Kristov<br>Folsom, CA 95630   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Lorenzo Kristov<br>Consultant  | \$250.00                    | \$250.00  | 2020P: \$200.00<br>2020G: \$250.00 |
|                 | ***INTERMEDIARY***<br>ActBlue California<br>Somerville, MA 02144                              | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| 9/15/2020       | Joanne Lafler<br>Oakland, CA 94618  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | n/a<br>Not Employed  | \$50.00                     | \$100.00  | 2020P: \$65.00<br>2020G: \$50.00   |
|                 | ***INTERMEDIARY***<br>ActBlue California<br>Somerville, MA 02144                              | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| <b>SUBTOTAL</b> |   |   |  |                             |   |                                    |

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       (other than PTY or SCC)  
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# Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                         |            |                            |
|-------------------------|------------|----------------------------|
| Statement covers period |            | <b>CALIFORNIA FORM 460</b> |
| from                    | 07/01/2020 |                            |
| through                 | 09/19/2020 | Page 25 of 62              |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Skinner for Senate 2020

I.D. Number  
1392359

| DATE RECEIVED   | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|-----------------|---|---|--|-----------------------------|---|------------------------------------|
| 9/13/2020       | Deanna Lamb<br>West Sacramento, CA 95605  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Central CA Appellate Program<br>Attorney   | \$125.00                    | \$125.00  | 2020G: \$125.00                    |
|                 | ***INTERMEDIARY***<br>ActBlue California<br>Somerville, MA 02144                              | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| 9/7/2020        | Janice Lin<br>Berkeley, CA 94705  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Strategen Consulting<br>Chief Executive Officer  | \$500.00                    | \$500.00  | 2020P: \$750.00<br>2020G: \$500.00 |
|                 | ***INTERMEDIARY***<br>ActBlue California<br>Somerville, MA 02144                              | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| 9/17/2020       | Linda Maio<br>Berkeley, CA 94703  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | n/a<br>Not Employed  | \$100.00                    | \$200.00  | 2020P: \$350.00<br>2020G: \$100.00 |
| <b>SUBTOTAL</b> |   |   |  |                             |   |                                    |

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# Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink.  
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to whole dollars.

SCHEDULE A (CONT.)

|  |  |                            |
|--|--|----------------------------|
| Statement covers period<br>from <u>07/01/2020</u><br>through <u>09/19/2020</u> |  | <b>CALIFORNIA FORM 460</b> |
| Page <u>26</u> of <u>62</u>  |  |                            |
| NAME OF FILER<br>Skinner for Senate 2020                                       |  | I.D. Number<br>1392359     |

SEE INSTRUCTIONS ON REVERSE

| DATE RECEIVED   | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|-----------------|---|---|--|-----------------------------|---|------------------------------------|
|                 | ***INTERMEDIARY***<br>ActBlue California<br>Somerville, MA 02144                              | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| 9/3/2020        | Anne Marks<br>Oakland, CA 94611   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Youth Alive<br>Nonprofit Director  | \$125.00                    | \$250.00  | 2020P: \$375.00<br>2020G: \$125.00 |
|                 | ***INTERMEDIARY***<br>ActBlue California<br>Somerville, MA 02144                              | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| 9/3/2020        | Bruce Mast<br>Oakland, CA 94610   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Bruce Mast<br>Consultant   | \$125.00                    | \$125.00  | 2020P: \$125.00<br>2020G: \$125.00 |
|                 | ***INTERMEDIARY***<br>ActBlue California<br>Somerville, MA 02144                              | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| <b>SUBTOTAL</b> |   |   |  |                             |   |                                    |

\*Contributor Codes  
IND - Individual  
COM - Recipient Committee  
(other than PTY or SCC)  
OTH - Other  
PTY - Political Party  
SCC - Small Contributor Committee

# Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|  |            |                            |
|--|------------|----------------------------|
| Statement covers period                  |            | <b>CALIFORNIA FORM 460</b> |
| from                                     | 07/01/2020 |                            |
| through                                  | 09/19/2020 | Page 27 of 62              |
| NAME OF FILER<br>Skinner for Senate 2020 |            | I.D. Number<br>1392359     |

SEE INSTRUCTIONS ON REVERSE

| DATE RECEIVED   | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|-----------------|---|---|--|-----------------------------|---|------------------------------------|
| 9/9/2020        | David M. Mayeri<br>Orinda, CA 94563   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | DMM & Associates<br>Consultant   | \$250.00                    | \$500.00  | 2020P: \$500.00<br>2020G: \$250.00 |
|                 | ***INTERMEDIARY***<br>ActBlue California<br>Somerville, MA 02144                              | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| 9/18/2020       | Ann McCormick<br>Alameda, CA 94501  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | n/a<br>Not Employed  | \$125.00                    | \$125.00  | 2020P: \$125.00<br>2020G: \$125.00 |
|                 | ***INTERMEDIARY***<br>ActBlue California<br>Somerville, MA 02144                              | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| 9/17/2020       | Fred Medrano<br>Castro Valley, CA 94552   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | n/a<br>Not Employed  | \$100.00                    | \$150.00  | 2020P: \$150.00<br>2020G: \$100.00 |
| <b>SUBTOTAL</b> |   |   |  |                             |   |                                    |

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# Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|  |  |   |
|--|--|---|
| Statement covers period<br>from 07/01/2020<br>through 09/19/2020 |  | <b>CALIFORNIA FORM 460</b><br>Page 28 of 62 |
| I.D. Number<br>1392359   |  |   |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Skinner for Senate 2020

| DATE RECEIVED   | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|-----------------|---|---|--|-----------------------------|---|------------------------------------|
|                 | ***INTERMEDIARY***<br>ActBlue California<br>Somerville, MA 02144                              | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| 9/17/2020       | Sharon Miller<br>San Francisco, CA 94110  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Renaissance Entrepreneurship Center<br>Chief Executive Officer                             | \$250.00                    | \$250.00  | 2020G: \$250.00                    |
|                 | ***INTERMEDIARY***<br>ActBlue California<br>Somerville, MA 02144                              | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| 9/5/2020        | John Molina<br>Long Beach, CA 90803   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Pacific6 Investor  | \$2,500.00                  | \$2,500.00  | 2020G: \$2,500.00                  |
|                 | ***INTERMEDIARY***<br>ActBlue California<br>Somerville, MA 02144                              | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| <b>SUBTOTAL</b> |   |   |  |                             |   |                                    |

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       (other than PTY or SCC)  
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# Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink.  
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to whole dollars.

SCHEDULE A (CONT.)

|  |            |                            |
|--|------------|----------------------------|
| Statement covers period                  |            | <b>CALIFORNIA FORM 460</b> |
| from                                     | 07/01/2020 |                            |
| through                                  | 09/19/2020 | Page 29 of 62              |
| NAME OF FILER<br>Skinner for Senate 2020 |            | I.D. Number<br>1392359     |

SEE INSTRUCTIONS ON REVERSE

| DATE RECEIVED   | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)  | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED)     |
|-----------------|--|---|--|-----------------------------|---|--|
| 9/9/2020        | Jennifer Mouzis<br>El Dorado Hills, CA 95762   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Jennifer Mouzis<br>Attorney  | \$125.00                    | \$125.00  | 2020G: \$125.00                        |
|                 | ***INTERMEDIARY***<br>ActBlue California<br>Somerville, MA 02144   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |  |
| 8/27/2020       | National Union of Healthcare Workers Candidate Committee for Quality Patient Care and Union Democracy<br>Sacramento, CA 95815<br>Committee ID: 1318200 | <input type="checkbox"/> IND<br><input checked="" type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | \$4,700.00                  | \$4,700.00  | 2020P: \$4,500.00<br>2020G: \$4,700.00 |
| 9/15/2020       | Irwin Nowick<br>Sacramento, CA 95831   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | California State Senate<br>Attorney  | \$125.00                    | \$375.00  | 2020P: \$250.00<br>2020G: \$125.00     |
|                 | ***INTERMEDIARY***<br>ActBlue California<br>Somerville, MA 02144   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |  |
| <b>SUBTOTAL</b> |  |   |  |                             |   |  |

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(other than PTY or SCC)  
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# Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink.  
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to whole dollars.

SCHEDULE A (CONT.)

|  |            |                            |
|--|------------|----------------------------|
| Statement covers period                  |            | <b>CALIFORNIA FORM 460</b> |
| from                                     | 07/01/2020 |                            |
| through                                  | 09/19/2020 | Page 30 of 62              |
| NAME OF FILER<br>Skinner for Senate 2020 |            | I.D. Number<br>1392359     |

SEE INSTRUCTIONS ON REVERSE

| DATE RECEIVED   | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)                          | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED)     |
|-----------------|--|---|--|-----------------------------|---|--|
| 9/15/2020       | Patrick Obrien<br>San Rafael, CA 94903   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | n/a<br>Not Employed  | \$100.00                    | \$100.00  | 2020G: \$100.00                        |
|                 | ***INTERMEDIARY***<br>ActBlue California<br>Somerville, MA 02144   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |  |
| 8/26/2020       | Operating Engineers Local No. 3 Statewide PAC Small Contributor Committee<br>Alameda, CA 94502<br>Committee ID: 981697 | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input checked="" type="checkbox"/> SCC |  | \$4,700.00                  | \$4,700.00  | 2020P: \$8,900.00<br>2020G: \$4,700.00 |
| 9/8/2020        | Kathrina Ostrander<br>Berkeley, CA 94707   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Bayer Corporation<br>Community Relations   | \$250.00                    | \$250.00  | 2020P: \$250.00<br>2020G: \$250.00     |
|                 | ***INTERMEDIARY***<br>ActBlue California<br>Somerville, MA 02144   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |  |
| <b>SUBTOTAL</b> |  |   |  |                             |   |  |

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(other than PTY or SCC)  
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# Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink.  
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to whole dollars.

SCHEDULE A (CONT.)

|  |            |                            |
|--|------------|----------------------------|
| Statement covers period                  |            | <b>CALIFORNIA FORM 460</b> |
| from                                     | 07/01/2020 |                            |
| through                                  | 09/19/2020 | Page 31 of 62              |
| NAME OF FILER<br>Skinner for Senate 2020 |            | I.D. Number<br>1392359     |

SEE INSTRUCTIONS ON REVERSE

| DATE RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)   | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED)     |
|---------------|---|---|--|-----------------------------|---|--|
| 8/10/2020     | PACE of California School Employees Association - Local, State, Federal Candidates Small Contributor Committee<br>Sacramento, CA 95814<br>Committee ID: 1325942 | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input checked="" type="checkbox"/> SCC |  | \$1,500.00                  | \$3,000.00  | 2020P: \$7,200.00<br>2020G: \$1,500.00 |
| 9/9/2020      | Joseph Pertel<br>Santa Monica, CA 90405   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Joseph Pertel<br>Attorney  | \$125.00                    | \$125.00  | 2020G: \$125.00                        |
|               | ***INTERMEDIARY***<br>ActBlue California<br>Somerville, MA 02144  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |  |
| 9/15/2020     | Alice Philipson<br>Berkeley, CA 94703   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | n/a<br>Not Employed  | \$250.00                    | \$250.00  | 2020G: \$250.00                        |
|               | ***INTERMEDIARY***<br>ActBlue California<br>Somerville, MA 02144  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |  |

**SUBTOTAL**

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# Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink.  
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to whole dollars.

SCHEDULE A (CONT.)

|  |  |                            |
|--|--|----------------------------|
| Statement covers period<br>from <u>07/01/2020</u><br>through <u>09/19/2020</u> |  | <b>CALIFORNIA FORM 460</b> |
| Page <u>32</u> of <u>62</u>  |  |                            |
| NAME OF FILER<br>Skinner for Senate 2020                                       |  | I.D. Number<br>1392359     |

SEE INSTRUCTIONS ON REVERSE

| DATE RECEIVED   | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)   | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED)     |
|-----------------|---|---|--|-----------------------------|---|--|
| 8/17/2020       | Political Action California Court Reporters Association PAC<br>Sacramento, CA 95814<br>Committee ID: 782211                               | <input type="checkbox"/> IND<br><input checked="" type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | \$3,000.00                  | \$3,000.00  | 2020P: \$1,300.00<br>2020G: \$3,000.00 |
| 8/21/2020       | Professional Engineers in California Government (PECG-PAC)<br>Small Contributor Committee<br>Sacramento, CA 95814<br>Committee ID: 822501 | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input checked="" type="checkbox"/> SCC |  | \$2,000.00                  | \$3,000.00  | 2020P: \$5,000.00<br>2020G: \$2,000.00 |
| 7/31/2020       | Patty Quillin<br>Santa Cruz, CA 95060   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | n/a<br>Not Employed  | \$300.00                    | \$300.00  | 2020P: \$4,400.00<br>2020G: \$4,700.00 |
|                 | ***INTERMEDIARY***<br>Smart Justice California Action Fund<br>Sacramento, CA 95815  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |  |
| 9/17/2020       | Gabriel Quinto<br>El Cerrito, CA 94530  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | City of El Cerrito<br>Councilmember  | \$125.00                    | \$125.00  | 2020P: \$225.00<br>2020G: \$125.00     |
| <b>SUBTOTAL</b> |   |   |  |                             |   |  |

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# Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink.  
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to whole dollars.

SCHEDULE A (CONT.)

|  |  |                            |
|--|--|----------------------------|
| Statement covers period<br>from 07/01/2020<br>through 09/19/2020 |  | <b>CALIFORNIA FORM 460</b> |
| Page 33 of 62  |  |                            |
| NAME OF FILER<br>Skinner for Senate 2020                         |  | I.D. Number<br>1392359     |

SEE INSTRUCTIONS ON REVERSE

| DATE RECEIVED   | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|-----------------|---|---|--|-----------------------------|---|------------------------------------|
|                 | ***INTERMEDIARY***<br>ActBlue California<br>Somerville, MA 02144                              | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| 9/17/2020       | Nancy Rader<br>Berkeley, CA 94708   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | California Wind Energy Association<br>Executive Director                                   | \$100.00                    | \$100.00  | 2020P: \$125.00<br>2020G: \$100.00 |
|                 | ***INTERMEDIARY***<br>ActBlue California<br>Somerville, MA 02144                              | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| 9/3/2020        | Thomas Rankin<br>Berkeley, CA 94707   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | State of California<br>Board Member  | \$125.00                    | \$125.00  | 2020P: \$375.00<br>2020G: \$125.00 |
|                 | ***INTERMEDIARY***<br>ActBlue California<br>Somerville, MA 02144                              | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| <b>SUBTOTAL</b> |   |   |  |                             |   |                                    |

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# Schedule A (Continuation Sheet) Monetary Contributions Received

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to whole dollars.

SCHEDULE A (CONT.)

|                         |            |                            |
|-------------------------|------------|----------------------------|
| Statement covers period |            | <b>CALIFORNIA FORM 460</b> |
| from                    | 07/01/2020 |                            |
| through                 | 09/19/2020 | Page 34 of 62              |

SEE INSTRUCTIONS ON REVERSE

|  |                        |
|--|------------------------|
| NAME OF FILER<br>Skinner for Senate 2020 | I.D. Number<br>1392359 |
|--|------------------------|

| DATE RECEIVED   | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|-----------------|---|---|--|-----------------------------|---|------------------------------------|
| 9/8/2020        | Elizabeth Richardson-Royer<br>Bahama, NC 27503  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Elizabeth Richardson-Royer<br>Attorney   | \$500.00                    | \$500.00  | 2020G: \$500.00                    |
|                 | ***INTERMEDIARY***<br>ActBlue California<br>Somerville, MA 02144                              | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| 9/12/2020       | Danica Rodarmel<br>Santa Rosa, CA 95409   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | San Francisco Public Defender<br>Attorney  | \$125.00                    | \$175.00  | 2020P: \$50.00<br>2020G: \$125.00  |
|                 | ***INTERMEDIARY***<br>ActBlue California<br>Somerville, MA 02144                              | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| 9/6/2020        | Steve Ross<br>State College, PA 16803   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Steve Ross<br>Consultant   | \$125.00                    | \$125.00  | 2020G: \$125.00                    |
| <b>SUBTOTAL</b> |   |   |  |                             |   |                                    |

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# Schedule A (Continuation Sheet) Monetary Contributions Received

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SCHEDULE A (CONT.)

|  |  |                            |
|--|--|----------------------------|
| Statement covers period<br>from <u>07/01/2020</u><br>through <u>09/19/2020</u> |  | <b>CALIFORNIA FORM 460</b> |
| Page <u>35</u> of <u>62</u>  |  |                            |
| NAME OF FILER<br>Skinner for Senate 2020                                       |  | I.D. Number<br>1392359     |

SEE INSTRUCTIONS ON REVERSE

| DATE RECEIVED   | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|-----------------|---|---|--|-----------------------------|---|------------------------------------|
|                 | ***INTERMEDIARY***<br>ActBlue California<br>Somerville, MA 02144                              | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| 9/4/2020        | Kenneth Russell<br>San Francisco, CA 94132  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Cisco<br>Engineer  | \$125.00                    | \$125.00  | 2020G: \$125.00                    |
|                 | ***INTERMEDIARY***<br>ActBlue California<br>Somerville, MA 02144                              | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| 9/10/2020       | Mark Saatjian<br>Santa Barbara, CA 93105  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | County of Santa Barbara<br>Attorney  | \$125.00                    | \$125.00  | 2020G: \$125.00                    |
|                 | ***INTERMEDIARY***<br>ActBlue California<br>Somerville, MA 02144                              | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| <b>SUBTOTAL</b> |   |   |  |                             |   |                                    |

\*Contributor Codes  
IND - Individual  
COM - Recipient Committee  
(other than PTY or SCC)  
OTH - Other  
PTY - Political Party  
SCC - Small Contributor Committee

# Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|   |  |                             |
|---|--|-----------------------------|
| Statement covers period<br>from <u>07/01/2020</u> |  | <b>CALIFORNIA FORM 460</b>  |
| through <u>09/19/2020</u>                         |  |                             |
|   |  | Page <u>36</u> of <u>62</u> |
| NAME OF FILER<br>Skinner for Senate 2020          |  | I.D. Number<br>1392359      |

SEE INSTRUCTIONS ON REVERSE

| DATE RECEIVED   | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|-----------------|---|---|--|-----------------------------|---|------------------------------------|
| 9/17/2020       | Debra Sanderson<br>Berkeley, CA 94705   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Debra Sanderson<br>City Planner  | \$250.00                    | \$250.00  | 2020P: \$300.00<br>2020G: \$250.00 |
|                 | ***INTERMEDIARY***<br>ActBlue California<br>Somerville, MA 02144                              | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| 9/4/2020        | Libby Schaaf<br>Oakland, CA 94618   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | City of Oakland<br>Councilmember   | \$1,000.00                  | \$1,000.00  | 2020G: \$1,000.00                  |
|                 | ***INTERMEDIARY***<br>ActBlue California<br>Somerville, MA 02144                              | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| 9/19/2020       | Joanne Scheer<br>Concord, CA 94521  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | n/a<br>Not Employed  | \$200.00                    | \$200.00  | 2020G: \$200.00                    |
| <b>SUBTOTAL</b> |   |   |  |                             |   |                                    |

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COM - Recipient Committee  
(other than PTY or SCC)  
OTH - Other  
PTY - Political Party  
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# Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|  |            |                            |
|--|------------|----------------------------|
| Statement covers period                  |            | <b>CALIFORNIA FORM 460</b> |
| from                                     | 07/01/2020 |                            |
| through                                  | 09/19/2020 | Page 37 of 62              |
| NAME OF FILER<br>Skinner for Senate 2020 |            | I.D. Number<br>1392359     |

SEE INSTRUCTIONS ON REVERSE

| DATE RECEIVED   | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)           | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED)     |
|-----------------|---|---|--|-----------------------------|---|--|
|                 | ***INTERMEDIARY***<br>ActBlue California<br>Somerville, MA 02144  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |  |
| 9/17/2020       | SEIU Local 2015 State PAC Small Contributor Committee<br>Los Angeles, CA 90057<br>Committee ID: 1374983 | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input checked="" type="checkbox"/> SCC |  | \$4,700.00                  | \$4,700.00  | 2020G: \$4,700.00                      |
| 9/15/2020       | Henry Siegel<br>Berkeley, CA 94705  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Siegel & Strain Architects<br>Architect  | \$150.00                    | \$150.00  | 2020P: \$100.00<br>2020G: \$150.00     |
|                 | ***INTERMEDIARY***<br>ActBlue California<br>Somerville, MA 02144  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |  |
| 7/31/2020       | Elizabeth Simons<br>Atherton, CA 94027  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | n/a<br>Retired   | \$300.00                    | \$300.00  | 2020P: \$4,400.00<br>2020G: \$4,700.00 |
| <b>SUBTOTAL</b> |   |   |  |                             |   |  |

\*Contributor Codes  
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       (other than PTY or SCC)  
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# Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|  |  |                            |
|--|--|----------------------------|
| Statement covers period<br>from <u>07/01/2020</u><br>through <u>09/19/2020</u> |  | <b>CALIFORNIA FORM 460</b> |
| Page <u>38</u> of <u>62</u>  |  |                            |
| NAME OF FILER<br>Skinner for Senate 2020                                       |  | I.D. Number<br>1392359     |

SEE INSTRUCTIONS ON REVERSE

| DATE RECEIVED   | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|-----------------|---|---|--|-----------------------------|---|------------------------------------|
|                 | ***INTERMEDIARY***<br>Smart Justice California Action Fund<br>Sacramento, CA 95815            | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| 8/12/2020       | Sims Metal Management<br>Jersey City, NJ 07305  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | \$500.00                    | \$500.00  | 2020P: \$500.00<br>2020G: \$500.00 |
| 9/15/2020       | Margot Smith<br>Berkeley, CA 94709  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | n/a<br>Not Employed  | \$125.00                    | \$125.00  | 2020G: \$125.00                    |
|                 | ***INTERMEDIARY***<br>ActBlue California<br>Somerville, MA 02144                              | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| 9/17/2020       | Vicki Solomon<br>Oakland, CA 94611  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | n/a<br>Not Employed  | \$125.00                    | \$125.00  | 2020G: \$125.00                    |
| <b>SUBTOTAL</b> |   |   |  |                             |   |                                    |

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(other than PTY or SCC)  
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# Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|  |            |                            |
|--|------------|----------------------------|
| Statement covers period                  |            | <b>CALIFORNIA FORM 460</b> |
| from                                     | 07/01/2020 |                            |
| through                                  | 09/19/2020 | Page 39 of 62              |
| NAME OF FILER<br>Skinner for Senate 2020 |            | I.D. Number<br>1392359     |

SEE INSTRUCTIONS ON REVERSE

| DATE RECEIVED   | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)   | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|-----------------|---|---|--|-----------------------------|---|------------------------------------|
|                 | ***INTERMEDIARY***<br>ActBlue California<br>Somerville, MA 02144  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| 9/9/2020        | Daniel Sperling<br>Davis, CA 95616  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | University of California, Davis<br>Professor   | \$500.00                    | \$500.00  | 2020P: \$125.00<br>2020G: \$500.00 |
|                 | ***INTERMEDIARY***<br>ActBlue California<br>Somerville, MA 02144  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| 7/10/2020       | State Building and Construction Trades Council of California PAC<br>Small Contributor Committee<br>Sacramento, CA 95814<br>Committee ID: 743501 | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input checked="" type="checkbox"/> SCC |  | \$9,300.00                  | \$9,300.00  | 2020G: \$9,300.00                  |
| 9/2/2020        | Jean Swidler<br>El Cerrito, CA 94530  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | United Healthcare West<br>Coordinator  | \$100.00                    | \$100.00  | 2020G: \$100.00                    |
| <b>SUBTOTAL</b> |   |   |  |                             |   |                                    |

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       (other than PTY or SCC)  
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# Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|   |  |                             |
|---|--|-----------------------------|
| Statement covers period<br>from <u>07/01/2020</u> |  | <b>CALIFORNIA FORM 460</b>  |
| through <u>09/19/2020</u>                         |  |                             |
|   |  | Page <u>40</u> of <u>62</u> |
| NAME OF FILER<br>Skinner for Senate 2020          |  | I.D. Number<br>1392359      |

SEE INSTRUCTIONS ON REVERSE

| DATE RECEIVED   | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|-----------------|---|---|--|-----------------------------|---|------------------------------------|
|                 | ***INTERMEDIARY***<br>ActBlue California<br>Somerville, MA 02144                              | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| 9/17/2020       | Susan Swift<br>Bowen Island, BC V0N1G2<br>Memo Reference: IDT793                              | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | n/a<br>Not Employed  | \$250.00                    | \$375.00  | 2020P: \$600.00<br>2020G: \$250.00 |
|                 | ***INTERMEDIARY***<br>ActBlue California<br>Somerville, MA 02144                              | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| 9/9/2020        | Peter Szutu<br>Castro Valley, CA 94552  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | n/a<br>Not Employed  | \$125.00                    | \$125.00  | 2020P: \$250.00<br>2020G: \$125.00 |
|                 | ***INTERMEDIARY***<br>ActBlue California<br>Somerville, MA 02144                              | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| <b>SUBTOTAL</b> |   |   |  |                             |   |                                    |

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       (other than PTY or SCC)  
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# Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|  |            |                            |
|--|------------|----------------------------|
| Statement covers period                  |            | <b>CALIFORNIA FORM 460</b> |
| from                                     | 07/01/2020 |                            |
| through                                  | 09/19/2020 | Page 41 of 62              |
| NAME OF FILER<br>Skinner for Senate 2020 |            | I.D. Number<br>1392359     |

SEE INSTRUCTIONS ON REVERSE

| DATE RECEIVED   | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED)     |
|-----------------|---|---|--|-----------------------------|---|--|
| 9/15/2020       | Stephen Thrush<br>Cambridge, CA 02138   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | n/a<br>Retired   | \$50.00                     | \$100.00  | 2020P: \$100.00<br>2020G: \$50.00      |
|                 | ***INTERMEDIARY***<br>ActBlue California<br>Somerville, MA 02144                              | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |  |
| 9/8/2020        | T-Mobile USA, Inc.<br>Bellevue, WA 98006  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | \$1,000.00                  | \$1,000.00  | 2020P: \$4,000.00<br>2020G: \$1,000.00 |
| 9/17/2020       | Diane Tokugawa<br>Berkeley, CA 94709  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | n/a<br>Not Employed  | \$125.00                    | \$125.00  | 2020G: \$125.00                        |
|                 | ***INTERMEDIARY***<br>ActBlue California<br>Somerville, MA 02144                              | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |  |
| <b>SUBTOTAL</b> |   |   |  |                             |   |  |

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# Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink.  
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to whole dollars.

SCHEDULE A (CONT.)

|  |  |   |
|--|--|---|
| Statement covers period<br>from <u>07/01/2020</u><br>through <u>09/19/2020</u> |  | <b>CALIFORNIA FORM 460</b><br>Page <u>42</u> of <u>62</u> |
| I.D. Number<br>1392359   |  |   |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Skinner for Senate 2020

| DATE RECEIVED   | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)                          | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED)     |
|-----------------|--|---|--|-----------------------------|---|--|
| 8/14/2020       | Union of American Physicians and Dentists Small Contributor Committee<br>Sacramento, CA 95814<br>Committee ID: 1356185 | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input checked="" type="checkbox"/> SCC |  | \$2,500.00                  | \$2,500.00  | 2020P: \$5,300.00<br>2020G: \$2,500.00 |
| 8/4/2020        | UnitedHealth Group, Inc.<br>Minneapolis, MN 55436  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | \$2,000.00                  | \$2,000.00  | 2020G: \$2,000.00                      |
| 9/15/2020       | Peter VanOosting<br>San Leandro, CA 94577  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Alameda County Public Defender's Office<br>Attorney  | \$125.00                    | \$125.00  | 2020G: \$125.00                        |
|                 | ***INTERMEDIARY***<br>ActBlue California<br>Somerville, MA 02144   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |  |
| 9/9/2020        | Mark Vermeulen<br>San Francisco, CA 94110  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Mark Vermeulen<br>Attorney   | \$100.00                    | \$100.00  | 2020P: \$100.00<br>2020G: \$100.00     |
| <b>SUBTOTAL</b> |  |   |  |                             |   |  |

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       (other than PTY or SCC)  
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# Schedule A (Continuation Sheet) Monetary Contributions Received

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to whole dollars.

SCHEDULE A (CONT.)

|  |  |                            |
|--|--|----------------------------|
| Statement covers period<br>from <u>07/01/2020</u><br>through <u>09/19/2020</u> |  | <b>CALIFORNIA FORM 460</b> |
| Page <u>43</u> of <u>62</u>  |  |                            |
| NAME OF FILER<br>Skinner for Senate 2020                                       |  | I.D. Number<br>1392359     |

SEE INSTRUCTIONS ON REVERSE

| DATE RECEIVED   | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|-----------------|---|---|--|-----------------------------|---|------------------------------------|
|                 | ***INTERMEDIARY***<br>ActBlue California<br>Somerville, MA 02144                              | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| 8/16/2020       | Martin Vogt<br>Berkeley, CA 94710   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Lehigh Hanson<br>Vice President  | \$250.00                    | \$250.00  | 2020G: \$250.00                    |
|                 | ***INTERMEDIARY***<br>ActBlue California<br>Somerville, MA 02144                              | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| 9/4/2020        | Dorothy Walker<br>Berkeley, CA 94708  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | n/a<br>Not Employed  | \$250.00                    | \$250.00  | 2020P: \$375.00<br>2020G: \$250.00 |
|                 | ***INTERMEDIARY***<br>ActBlue California<br>Somerville, MA 02144                              | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| <b>SUBTOTAL</b> |   |   |  |                             |   |                                    |

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IND - Individual  
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(other than PTY or SCC)  
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# Schedule A (Continuation Sheet) Monetary Contributions Received

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to whole dollars.

SCHEDULE A (CONT.)

|                         |            |                            |
|-------------------------|------------|----------------------------|
| Statement covers period |            | <b>CALIFORNIA FORM 460</b> |
| from                    | 07/01/2020 |                            |
| through                 | 09/19/2020 | Page 44 of 62              |

SEE INSTRUCTIONS ON REVERSE

|  |                        |
|--|------------------------|
| NAME OF FILER<br>Skinner for Senate 2020 | I.D. Number<br>1392359 |
|--|------------------------|

| DATE RECEIVED   | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED)   |
|-----------------|---|---|--|-----------------------------|---|--------------------------------------|
| 9/17/2020       | Susan Wengraf<br>Berkeley, CA 94708   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | City of Berkeley<br>Councilmember  | \$250.00                    | \$250.00  | 2020G: \$250.00                      |
|                 | ***INTERMEDIARY***<br>ActBlue California<br>Somerville, MA 02144                              | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                      |
| 9/16/2020       | Lauren Westreich<br>Piedmont, CA 94611  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Every Dog Has Its Day Care<br>Dog Care   | \$500.00                    | \$750.00  | 2020P: \$1,250.00<br>2020G: \$500.00 |
|                 | ***INTERMEDIARY***<br>ActBlue California<br>Somerville, MA 02144                              | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                      |
| 9/9/2020        | Gregory A. Wikler<br>Lafayette, CA 94549  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Navigant<br>Energy Economist   | \$125.00                    | \$125.00  | 2020P: \$300.00<br>2020G: \$125.00   |
| <b>SUBTOTAL</b> |   |   |  |                             |   |                                      |

\*Contributor Codes  
IND - Individual  
COM - Recipient Committee  
(other than PTY or SCC)  
OTH - Other  
PTY - Political Party  
SCC - Small Contributor Committee

# Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|   |  |                             |
|---|--|-----------------------------|
| Statement covers period<br>from <u>07/01/2020</u> |  | <b>CALIFORNIA FORM 460</b>  |
| through <u>09/19/2020</u>                         |  |                             |
|   |  | Page <u>45</u> of <u>62</u> |
| NAME OF FILER<br>Skinner for Senate 2020          |  | I.D. Number<br>1392359      |

SEE INSTRUCTIONS ON REVERSE

| DATE RECEIVED   | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED)     |
|-----------------|---|---|--|-----------------------------|---|--|
|                 | ***INTERMEDIARY***<br>ActBlue California<br>Somerville, MA 02144                              | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |  |
| 9/19/2020       | Bruce Wilcox<br>Berkeley, CA 94707  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Bruce Wilcox<br>Engineer   | \$500.00                    | \$500.00  | 2020P: \$1,000.00<br>2020G: \$500.00   |
|                 | ***INTERMEDIARY***<br>ActBlue California<br>Somerville, MA 02144                              | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |  |
| 9/8/2020        | Lance Winters<br>Alameda, CA 94501  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | St. George Spirits<br>Distiller  | \$2,500.00                  | \$2,500.00  | 2020P: \$3,500.00<br>2020G: \$2,500.00 |
|                 | ***INTERMEDIARY***<br>ActBlue California<br>Somerville, MA 02144                              | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |  |
| <b>SUBTOTAL</b> |   |   |  |                             |   |  |

\*Contributor Codes  
IND - Individual  
COM - Recipient Committee  
(other than PTY or SCC)  
OTH - Other  
PTY - Political Party  
SCC - Small Contributor Committee

# Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                         |            |                            |
|-------------------------|------------|----------------------------|
| Statement covers period |            | <b>CALIFORNIA FORM 460</b> |
| from                    | 07/01/2020 |                            |
| through                 | 09/19/2020 | Page 46 of 62              |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Skinner for Senate 2020

I.D. Number  
1392359

| DATE RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED)     |
|---------------|---|---|--|-----------------------------|---|--|
| 9/11/2020     | Yocha Dehe Wintun Nation<br>Brooks, CA 95606  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | \$2,000.00                  | \$2,000.00  | 2020P: \$2,000.00<br>2020G: \$2,000.00 |
| 9/8/2020      | Rebecca Young<br>San Francisco, CA 94103  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | City and County of San Francisco<br>Attorney   | \$250.00                    | \$250.00  | 2020P: \$250.00<br>2020G: \$250.00     |
|               | ***INTERMEDIARY***<br>ActBlue California<br>Somerville, MA 02144                              | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |  |
| 9/9/2020      | Eric Zell<br>Point Richmond, CA 94801   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Eric Zell<br>Consultant  | \$250.00                    | \$250.00  | 2020P: \$500.00<br>2020G: \$250.00     |
|               | ***INTERMEDIARY***<br>ActBlue California<br>Somerville, MA 02144                              | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |  |

**SUBTOTAL**

\*Contributor Codes  
IND - Individual  
COM - Recipient Committee  
(other than PTY or SCC)  
OTH - Other  
PTY - Political Party  
SCC - Small Contributor Committee

# Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|   |  |                             |
|---|--|-----------------------------|
| Statement covers period<br>from <u>07/01/2020</u> |  | <b>CALIFORNIA FORM 460</b>  |
| through <u>09/19/2020</u>                         |  |                             |
|   |  | Page <u>47</u> of <u>62</u> |
| NAME OF FILER<br>Skinner for Senate 2020          |  | I.D. Number<br>1392359      |

SEE INSTRUCTIONS ON REVERSE

| DATE RECEIVED   | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED)   |
|-----------------|---|---|--|-----------------------------|---|--------------------------------------|
| 9/15/2020       | George Zimmer<br>Fremont, CA 94536  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Generation Tux and zTailors<br>Chairman, Chief Executive<br>Officer & Founder              | \$500.00                    | \$500.00  | 2020P: \$1,000.00<br>2020G: \$500.00 |
|                 | ***INTERMEDIARY***<br>ActBlue California<br>Somerville, MA 02144                              | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                      |
|                 |   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                      |
|                 |   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                      |
|                 |   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                      |
|                 |   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                      |
| <b>SUBTOTAL</b> |   |   |  | \$139,550.00                |   |                                      |

\*Contributor Codes  
IND - Individual  
COM - Recipient Committee  
(other than PTY or SCC)  
OTH - Other  
PTY - Political Party  
SCC - Small Contributor Committee

# Schedule B – Part 1 Loans Received

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE B - PART 1

|  |                            |
|--|----------------------------|
| Statement covers period<br>from 07/01/2020<br>through 09/19/2020 | <b>CALIFORNIA FORM 460</b> |
| Page 48 of 62  | I.D. NUMBER<br>1392359     |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER  
Skinner for Senate 2020

| FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)   | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a)<br>OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b)<br>AMOUNT RECEIVED THIS PERIOD | (c)<br>AMOUNT PAID OR FORGIVEN THIS PERIOD*                            | (d)<br>OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD | (e)<br>INTEREST PAID THIS PERIOD | (f)<br>ORIGINAL AMOUNT OF LOAN | (g)<br>CUMULATIVE CONTRIBUTIONS TO DATE |
|--|---|--|------------------------------------|--|--|----------------------------------|--------------------------------|---|
| <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC |   |  |                                    | <input type="checkbox"/> PAID<br><br><input type="checkbox"/> FORGIVEN |  | _____%<br>RATE                   |                                | CALENDAR YEAR<br><br>PER ELECTION**     |
|  |   |  |                                    |  | DATE DUE   |                                  | DATE INCURRED                  |   |
| <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC |   |  |                                    | <input type="checkbox"/> PAID<br><br><input type="checkbox"/> FORGIVEN |  | _____%<br>RATE                   |                                | CALENDAR YEAR<br><br>PER ELECTION**     |
|  |   |  |                                    |  | DATE DUE   |                                  | DATE INCURRED                  |   |
| <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC |   |  |                                    | <input type="checkbox"/> PAID<br><br><input type="checkbox"/> FORGIVEN |  | _____%<br>RATE                   |                                | CALENDAR YEAR<br><br>PER ELECTION**     |
|  |   |  |                                    |  | DATE DUE   |                                  | DATE INCURRED                  |   |

## SUBTOTALS

## Schedule B Summary

1. Loans received this period. \_\_\_\_\_  
(Total Column (b) plus unitemized loans less than \$100.)
2. Loans paid or forgiven this period \_\_\_\_\_  
(Total Column (c) plus loans under \$100 paid or forgiven.)  
(Include loans paid by a third party that are also itemized on Schedule A.)
3. Net change this period. (Subtract Line 2 from Line 1.) \_\_\_\_\_ **Net** \_\_\_\_\_  
Enter the net here and on the Summary Page, Column A, Line 2. (may be a negative number)

(Enter (e) on  
Schedule E, Line 3)

\* Amounts forgiven or paid by  
another party also must be  
reported on Schedule A.

\*\* If required.

\*Contributor Codes

IND-Individual COM-Recipient Committee (other than PTY or SCC) OTH-Other PTY-Political Party SCC-Small Contributor Committee

FPPC Form 460 (June/01)  
FPPC Toll-Free Helpline: 866/ASK-FPPC



# Schedule B - Part 2

## Loan Guarantors

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE B - PART 2

|  |                             |
|--|-----------------------------|
| Statement covers period<br>from <u>07/01/2020</u><br>through <u>09/19/2020</u> | <b>CALIFORNIA FORM 460</b>  |
|  | Page <u>49</u> of <u>62</u> |
| I.D. Number<br>1392359   |                             |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER  
Skinner for Senate 2020

| FULL NAME, STREET ADDRESS AND<br>ZIP CODE OF GUARANTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE  | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER<br>NAME OF BUSINESS) | LOAN                             | AMOUNT<br>GUARANTEED<br>THIS PERIOD | CUMULATIVE<br>TO DATE  | BALANCE<br>OUTSTANDING<br>TO DATE |
|--|--|---|----------------------------------|-------------------------------------|--|-----------------------------------|
|  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | LENDER<br>_____<br>DATE<br>_____ |                                     | CALENDAR YEAR<br>_____<br>PER ELECTION<br>(IF REQUIRED)<br>_____ |                                   |
|  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | LENDER<br>_____<br>DATE<br>_____ |                                     | CALENDAR YEAR<br>_____<br>PER ELECTION<br>(IF REQUIRED)<br>_____ |                                   |
|  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | LENDER<br>_____<br>DATE<br>_____ |                                     | CALENDAR YEAR<br>_____<br>PER ELECTION<br>(IF REQUIRED)<br>_____ |                                   |
|  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | LENDER<br>_____<br>DATE<br>_____ |                                     | CALENDAR YEAR<br>_____<br>PER ELECTION<br>(IF REQUIRED)<br>_____ |                                   |
| <b>SUBTOTAL</b>  |  |   |                                  |                                     | Enter on<br>Summary Page,<br>Line 17 only.                       |                                   |

# Schedule C

## Nonmonetary Contributions Received

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE C

|  |                            |
|--|----------------------------|
| Statement covers period<br>from <u>07/01/2020</u><br>through <u>09/19/2020</u> | <b>CALIFORNIA FORM 460</b> |
| Page <u>50</u> of <u>62</u>  | I.D. Number<br>1392359     |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER  
Skinner for Senate 2020

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *   | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | DESCRIPTION OF GOODS OR SERVICES | AMOUNT/ FAIR MARKET VALUE | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN 1 - DEC 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|---------------|---|--|---|----------------------------------|---------------------------|---|---------------------------------------|
|               |   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   |                                  |                           |   |                                       |
|               |   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   |                                  |                           |   |                                       |
|               |   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   |                                  |                           |   |                                       |
|               |   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   |                                  |                           |   |                                       |

Attach additional information on appropriately labeled continuation sheets.

**SUBTOTAL**

## Schedule C Summary

- Amount received this period - nonmonetary contributions of \$100 or more.  
(Include all Schedule C subtotals.).....
- Amount received this period - unitemized nonmonetary contributions of less than \$100 .....
- Total nonmonetary contributions received this period.  
(Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Lines 4 and 10.) ..... **TOTAL**

\*Contributor Codes  
 IND - Individual  
 COM- Recipient Committee  
       (other than PTY or SCC)  
 OTH - Other  
 PTY - Political Party  
 SCC - Small Contributor Committee

# Schedule D

## Summary of Expenditures

### Supporting/Opposing Other

### Candidates, Measures and Committees

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

|                         |            |                            |  |
|-------------------------|------------|----------------------------|--|
| Statement covers period |            | CALIFORNIA FORM <b>460</b> |  |
| from                    | 07/01/2020 |                            |  |
| through                 | 09/19/2020 | Page 51 of 62              |  |
|                         |            | I.D. NUMBER<br>1392359     |  |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER  
Skinner for Senate 2020

| DATE      | NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR<br>MEASURE NUMBER OR LETTER AND JURISDICTION,<br>OR COMMITTEE   | TYPE OF PAYMENT  | DESCRIPTION<br>(IF REQUIRED) | AMOUNT THIS<br>PERIOD | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN.1 - DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|-----------|---|--|------------------------------|-----------------------|--|--|
| 7/27/2020 | East Bay Stonewall Democratic Club  | <input checked="" type="checkbox"/> Monetary Contribution<br><input type="checkbox"/> Nonmonetary Contribution<br><input type="checkbox"/> Independent Expenditure |                              | \$2,000.00            | \$2,000.00   |  |
|           | <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose   |  |                              |                       |  |  |
| 7/31/2020 | Payee Name: Re-Elect Dee Rosario for East Bay Regional Parks Board 2020<br>Candidate Name: Dee Rosario<br>East Bay Regional Parks Board<br>District 2<br>Jurisdiction: Alameda County | <input checked="" type="checkbox"/> Monetary Contribution<br><input type="checkbox"/> Nonmonetary Contribution<br><input type="checkbox"/> Independent Expenditure |                              | \$1,000.00            | \$1,000.00   |  |
|           | <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose   |  |                              |                       |  |  |
| 8/13/2020 | California Democratic Party   | <input checked="" type="checkbox"/> Monetary Contribution<br><input type="checkbox"/> Nonmonetary Contribution<br><input type="checkbox"/> Independent Expenditure |                              | \$60,000.00           | \$98,800.00  |  |
|           | <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose   |  |                              |                       |  |  |

**SUBTOTAL**

## Schedule D Summary

- Contributions and independent expenditures made this period of \$100 or more. (Include all Schedule D subtotals.) ..... \$101,800.00
- Unitemized contributions and independent expenditures made this period of under \$100 ..... \$0.00
- Total contributions and independent expenditures made this period. (Add Lines 1 and 2. Do not enter on the Summary Page.) ..... **TOTAL** \$101,800.00

FPPC Form 460 (June/01)  
FPPC Toll-Free Helpline: 866/ASK-FPPC

**Schedule D  
(Continuation Sheet)  
Summary of Expenditures  
Supporting/Opposing Other  
Candidates, Measures and Committees**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE D (CONT.)

Statement covers period

from 07/01/2020

through 09/19/2020

**CALIFORNIA  
FORM 460**

Page 52 of 62

NAME OF FILER  
Skinner for Senate 2020

I.D. NUMBER  
1392359

| DATE            | NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR<br>MEASURE NUMBER OR LETTER AND JURISDICTION,<br>OR COMMITTEE | TYPE OF PAYMENT   | DESCRIPTION<br>(IF REQUIRED) | AMOUNT THIS<br>PERIOD | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN.1 - DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|-----------------|---|---|------------------------------|-----------------------|--|--|
| 8/13/2020       | California Democratic Party   | <input checked="" type="checkbox"/> Monetary Contribution<br><input type="checkbox"/> Non-Monetary Contribution<br><input type="checkbox"/> Independent Expenditure |                              | \$38,800.00           | \$98,800.00  |  |
|                 | <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose                               |   |                              |                       |  |  |
|                 |   | <input type="checkbox"/> Monetary Contribution<br><input type="checkbox"/> Nonmonetary Contribution<br><input type="checkbox"/> Independent Expenditure             |                              |                       |  |  |
|                 | <input type="checkbox"/> Support <input type="checkbox"/> Oppose  |   |                              |                       |  |  |
|                 |   | <input type="checkbox"/> Monetary Contribution<br><input type="checkbox"/> Nonmonetary Contribution<br><input type="checkbox"/> Independent Expenditure             |                              |                       |  |  |
|                 | <input type="checkbox"/> Support <input type="checkbox"/> Oppose  |   |                              |                       |  |  |
|                 |   | <input type="checkbox"/> Monetary Contribution<br><input type="checkbox"/> Nonmonetary Contribution<br><input type="checkbox"/> Independent Expenditure             |                              |                       |  |  |
|                 | <input type="checkbox"/> Support <input type="checkbox"/> Oppose  |   |                              |                       |  |  |
| <b>SUBTOTAL</b> |   |   |                              | \$101,800.00          |  |  |

# Schedule E Payments Made

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE E

|  |  |   |
|--|--|---|
| Statement covers period<br>from 07/01/2020<br>through 09/19/2020 |  | <b>CALIFORNIA FORM 460</b><br><br>Page 53 of 62 |
| I.D. NUMBER<br>1392359   |  |   |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER  
Skinner for Senate 2020

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |   |     |   |     |   |
|-----|---|-----|---|-----|---|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants  | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events  | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense   | PRO | professional services (legal, accounting) | VOT | voter registration  |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, email)            |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|------|----|------------------------|-------------|
| Bertolina & Barnato, Inc.<br>Sacramento, CA 95814                   | FND  |    |                        | \$2,500.00  |
| Franchise Tax Board<br>Sacramento, CA 95826                         | OFC  |    |                        | \$104.00    |
| Deane & Company<br>Sacramento, CA 95815                             | PRO  |    |                        | \$1,907.75  |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL**

## Schedule E Summary

|  |                           |
|--|---------------------------|
| 1. Payments made this period of \$100 or more. (Include all Schedule E subtotals.) .....                                 | \$125,186.47              |
| 2. Unitemized payments made this period of under \$100. ....   | \$0.00                    |
| 3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).) .....                   | \$0.00                    |
| 4. Total payments made this period. (Add lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) ..... | <b>TOTAL</b> \$125,186.47 |

# Schedule E (Continuation Sheet) Payments Made

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE E (CONT.)

|  |            |                                |
|--|------------|--------------------------------|
| Statement covers period                  |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from                                     | 07/01/2020 |                                |
| through 09/19/2020                       |            | Page 54 of 62                  |
| NAME OF FILER<br>Skinner for Senate 2020 |            | I.D. NUMBER<br>1392359         |

SEE INSTRUCTIONS ON REVERSE

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |   |     |   |     |   |
|-----|---|-----|---|-----|---|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants  | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events  | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense   | PRO | professional services (legal, accounting) | VOT | voter registration  |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, email)            |

| NAME AND ADDRESS OF PAYEE OR CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)  | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|------|----|------------------------|-------------|
| Department of the Treasury<br>Ogden, UT 84201                                    | OFC  |    |                        | \$226.87    |
| Elan Financial Services<br>Irving, TX 75038                                      | OFC  |    |                        | \$29.95     |
| East Bay Stonewall Democratic Club<br>Berkeley, CA 94708                         | CTB  |    |                        | \$2,000.00  |
| Committee ID: 840821<br>Verizon Wireless<br>Dallas, TX 75266                     | OFC  |    |                        | \$112.81    |
| Re-Elect Dee Rosario for East Bay Regional Parks Board 2020<br>Oakland, CA 94501 | CTB  |    |                        | \$1,000.00  |
| Committee ID: 1424726  |      |    |                        |             |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL**

# Schedule E (Continuation Sheet) Payments Made

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE E (CONT.)

|  |  |                                |
|--|--|--------------------------------|
| Statement covers period                  |  | <b>CALIFORNIA<br/>FORM 460</b> |
| from 07/01/2020                          |  |                                |
| through 09/19/2020                       |  | Page 55 of 62                  |
| NAME OF FILER<br>Skinner for Senate 2020 |  | I.D. NUMBER<br>1392359         |

SEE INSTRUCTIONS ON REVERSE

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |   |     |   |     |   |
|-----|---|-----|---|-----|---|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants  | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events  | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense   | PRO | professional services (legal, accounting) | VOT | voter registration  |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, email)            |

| NAME AND ADDRESS OF PAYEE OR CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|------|----|------------------------|-------------|
| Electric Embers Cooperative, Inc.<br>San Francisco, CA 94117                    | WEB  |    |                        | \$15.00     |
| Bertolina & Barnato, Inc.<br>Sacramento, CA 95814                               | FND  |    |                        | \$2,500.00  |
| Deane & Company<br>Sacramento, CA 95815   | PRO  |    |                        | \$2,096.97  |
| Fuerza Education Coalition<br>Oakland, CA 94621                                 | CVC  |    |                        | \$5,000.00  |
| California Democratic Party<br>Sacramento, CA 95811                             | CTB  |    |                        | \$60,000.00 |
| Committee ID: 741666  |      |    |                        |             |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL**

# Schedule E (Continuation Sheet) Payments Made

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE E (CONT.)

|  |  |                                |
|--|--|--------------------------------|
| Statement covers period                  |  | <b>CALIFORNIA<br/>FORM 460</b> |
| from 07/01/2020                          |  |                                |
| through 09/19/2020                       |  | Page 56 of 62                  |
| NAME OF FILER<br>Skinner for Senate 2020 |  | I.D. NUMBER<br>1392359         |

SEE INSTRUCTIONS ON REVERSE

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |   |     |   |     |   |
|-----|---|-----|---|-----|---|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants  | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events  | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense   | PRO | professional services (legal, accounting) | VOT | voter registration  |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, email)            |

| NAME AND ADDRESS OF PAYEE OR CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)  | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|------|----|------------------------|-------------|
| California Democratic Party<br>Sacramento, CA 95811                              | CTB  |    |                        | \$38,800.00 |
| Committee ID: 741666<br>ActBlue Technical Services, Inc.<br>Somerville, MA 02144 | OFC  |    |                        | \$9.88      |
| Elan Financial Services<br>Irving, TX 75038                                      |      |    | Credit Card Payment    | \$29.95     |
| Verizon Wireless<br>Dallas, TX 75266   | OFC  |    |                        | \$97.92     |
| Electric Embers Cooperative, Inc.<br>San Francisco, CA 94117                     | WEB  |    |                        | \$30.00     |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL**



# Schedule E (Continuation Sheet) Payments Made

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE E (CONT.)

|  |  |                                |
|--|--|--------------------------------|
| Statement covers period                  |  | <b>CALIFORNIA<br/>FORM 460</b> |
| from 07/01/2020                          |  |                                |
| through 09/19/2020                       |  | Page 57 of 62                  |
| NAME OF FILER<br>Skinner for Senate 2020 |  | I.D. NUMBER<br>1392359         |

SEE INSTRUCTIONS ON REVERSE

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |   |     |   |     |   |
|-----|---|-----|---|-----|---|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants  | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events  | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense   | PRO | professional services (legal, accounting) | VOT | voter registration  |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, email)            |

| NAME AND ADDRESS OF PAYEE OR CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|------|----|------------------------|-------------|
| Bertolina & Barnato, Inc.<br>Sacramento, CA 95814                               | FND  |    |                        | \$2,500.00  |
| Good Jobs for Contra Costa County<br>Martinez, CA 94553                         | CVC  |    |                        | \$3,500.00  |
| Deane & Company<br>Sacramento, CA 95815   | PRO  |    |                        | \$2,028.17  |
| ActBlue Technical Services, Inc.<br>Somerville, MA 02144                        | OFC  |    |                        | \$356.55    |
| ActBlue Technical Services, Inc.<br>Somerville, MA 02144                        | OFC  |    |                        | \$340.65    |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL** \$125,186.47

# Schedule F Accrued Expenses (Unpaid Bills)

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE F

Statement covers period  
from 07/01/2020  
through 09/19/2020

CALIFORNIA  
FORM 460

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SEE INSTRUCTIONS ON REVERSE

NAME OF FILER  
Skinner for Senate 2020

I.D. NUMBER  
1392359

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |   |     |   |     |   |
|-----|---|-----|---|-----|---|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants  | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events  | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense   | PRO | professional services (legal, accounting) | VOT | voter registration  |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, email)            |

| NAME AND ADDRESS OF CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR<br>DESCRIPTION OF PAYMENT | (a)<br>OUTSTANDING<br>BALANCE BEGINNING<br>OF THIS PERIOD | (b)<br>AMOUNT INCURRED<br>THIS PERIOD | (c)<br>AMOUNT PAID<br>THIS PERIOD<br>(ALSO REPORT ON E) | (d)<br>OUTSTANDING<br>BALANCE AT CLOSE<br>OF THIS PERIOD |
|--|-----------------------------------|---|---------------------------------------|---|--|
| Elan Financial Services<br>Irving, TX 75038                            | Credit Card Payment               | \$0.00  | \$29.95                               | \$0.00  | \$29.95  |
|  |                                   |   |                                       |   |  |
|  |                                   |   |                                       |   |  |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTALS** \$0.00 \$29.95 \$0.00 \$29.95

## Schedule F Summary

- Total accrued expenses incurred this period. (Include all Schedule F, Column (b) subtotals for accrued expenses of \$100 or more, plus total unitemized accrued expenses under \$100.) **INCURRED TOTALS** \$29.95
- Total accrued expenses paid this period. (Include all Schedule F, Column (c) subtotals for payments on accrued expenses of \$100 or more, plus total unitemized payments on accrued expenses under \$100.) **PAID TOTALS** \$0.00
- Net change this period. (**Subtract** Line 2 from Line 1. Enter the difference here and on the Summary Page, Column A, Line 9.) **NET** \$29.95  
May be a negative number.

# Schedule G

## Payments Made by an Agent or Independent Contractor (on Behalf of This Committee)

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE G

Statement covers period  
from 07/01/2020  
through 09/19/2020

**CALIFORNIA**  
**FORM** **460**

Page 59 of 62

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER  
Skinner for Senate 2020

I.D. NUMBER  
1392359

NAME OF AGENT OR INDEPENDENT CONTRACTOR  
Elan Financial Services

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |   |     |   |     |   |
|-----|---|-----|---|-----|---|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants  | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events  | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense   | PRO | professional services (legal, accounting) | VOT | voter registration  |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, email)            |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| NAME AND ADDRESS OF PAYEE OR CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|------|----|------------------------|-------------|
| Triple8 Network, Inc.<br>El Segundo, CA 90245                                   | OFC  |    |                        | \$24.95     |
| Triple8 Network, Inc.<br>El Segundo, CA 90245                                   | OFC  |    |                        | \$24.95     |
| Triple8 Network, Inc.<br>El Segundo, CA 90245                                   | OFC  |    |                        | \$24.95     |
|   |      |    |                        |             |

Attach additional information on appropriately labeled continuation sheets.

**TOTAL\*** \$74.85

\* Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

**FPPC Form 460 (June/01)**  
**FPPC Toll-Free Helpline: 866/ASK-FPPC**

# Schedule H – Loans Made to Others\*

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE H

Statement covers period  
from 07/01/2020  
through 09/19/2020

CALIFORNIA  
FORM 460

Page 60 of 62

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER  
Skinner for Senate 2020

I.D. NUMBER  
1392359

| FULL NAME, STREET ADDRESS AND ZIP CODE<br>OF RECIPIENT<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)   | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER<br>NAME OF BUSINESS) | (a)<br>OUTSTANDING<br>BALANCE<br>BEGINNING THIS<br>PERIOD | (b)<br>AMOUNT<br>LOANED THIS<br>PERIOD | (c)<br>REPAYMENT OR<br>FORGIVENESS<br>THIS PERIOD*                     | (d)<br>OUTSTANDING<br>BALANCE AT<br>CLOSE OF THIS<br>PERIOD | (e)<br>INTEREST<br>RECEIVED | (f)<br>ORIGINAL<br>AMOUNT OF<br>LOAN | (g)<br>CUMULATIVE<br>LOANS<br>TO DATE |
|--|---|---|--|--|---|-----------------------------|--------------------------------------|---------------------------------------|
|  |   |   |  | <input type="checkbox"/> PAID<br><br><input type="checkbox"/> FORGIVEN |   | _____ %<br>RATE             |                                      | CALENDAR YEAR<br><br>PER ELECTION**   |
|  |   |   |  |  | DATE DUE  |                             | DATE INCURRED                        |                                       |
|  |   |   |  | <input type="checkbox"/> PAID<br><br><input type="checkbox"/> FORGIVEN |   | _____ %<br>RATE             |                                      | CALENDAR YEAR<br><br>PER ELECTION**   |
|  |   |   |  |  | DATE DUE  |                             | DATE INCURRED                        |                                       |
| *Loans that are contributions to another candidate or committee must also be summarized on Schedule D. Loans forgiven must also be reported on Schedule E. |   | SUBTOTALS   |  |  |   |                             |                                      |                                       |

(Enter (e) on  
Schedule I, Line 3)

## Schedule H Summary

1. Loans made this period .....  
(Total Column (b) plus unitemized loans less than \$100.)

2. Payments received on loans .....  
(Total Column (c) plus unitemized payments less than \$100.)

3. Net change this period. (Subtract Line 2 from Line 1.) .....  
(Enter the net here and on the Summary Page, Column A, Line 7.)

NET (May be a negative number)

\*\* If Required

# Schedule I

## Miscellaneous Increases to Cash

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE I

|                         |            |                            |
|-------------------------|------------|----------------------------|
| Statement covers period |            | <b>CALIFORNIA FORM 460</b> |
| from                    | 07/01/2020 |                            |
| through                 | 09/19/2020 | Page 61 of 62              |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER  
Skinner for Senate 2020

I.D. NUMBER  
1392359

| DATE RECEIVED | FULL NAME AND ADDRESS OF SOURCE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | DESCRIPTION OF RECEIPT | AMOUNT OF INCREASE TO CASH |
|---------------|---|------------------------|----------------------------|
| 7/31/2020     | First Foundation Bank<br>Sacramento, CA 95815                             | Interest Earned        | \$95.25                    |
| 9/11/2020     | Kevin De Leon for City Council 2020<br>Long Beach, CA 90802               | Void Check             | \$600.00                   |
|               | Filer ID: 1415916   |                        |                            |
| 9/11/2020     | Oakland Relief Fund<br>Washington, DC 20036                               | Void Check             | \$20,000.00                |
| 8/31/2020     | First Foundation Bank<br>Sacramento, CA 95815                             | Interest Earned        | \$91.17                    |
|               |   |                        |                            |

Attach additional information on appropriately labeled continuation sheets.

**SUBTOTAL** \$20,786.42

### Schedule I Summary

|  |                          |
|--|--------------------------|
| 1. Increases to cash of \$100 or more this period.....   | \$20,786.42              |
| 2. Unitemized increases to cash under \$100 this period. ....  | \$0.00                   |
| 3. Total of all interest received this period on loans made to others. (Schedule H, Column (e).).....                            | \$0.00                   |
| 4. Total miscellaneous increases to cash this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Line 14.)..... | <b>TOTAL</b> \$20,786.42 |

FPPC Form 460 (June/01)  
FPPC Toll-Free Helpline: 866/ASK-FPPC

Memo Reference: IDT793  
U.S. Citizen